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Friday, May 10th, 1963
IYAR 16th, 5723
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THE CANADIAN JEWISH NEWS

NEW ADDRESS
Of THE CANADIAN JEWISH NEWS
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FRENCH CANADIANS ORGANIZE FOR FRIENDSHIP WITH ISRAEL: From left to right — Justice Batshaw ; Ambassador Jacob Tsur; Monseigneur Irenee Lussier, rector of the University of Montreal; David Rivlin, Consul General of Israel. The picture was taken at the founding meeting of "Amities Canada - Israel", in Montreal.

— Photo La Presse

PRIME MINISTER ON MID-EAST:

UN SHOULD ACT BEFORE AN EXPLOSION ERUPTS

DAMAGE OF SYNAGOGUE FIRE YET UNDETERMINED

By D. COHN
CJN Reporter

Tuesday evening the $3 million Beth Tzedec Synagogue, one of the largest conservative congregations in the world, located at 1700 Bathurst Street, was heavily damaged by fire which broke out at 7 p.m. Fortunately, there were not many people in the building at the time. The last classes were dismissed at 6:30.

First signs of a conflagration occurred when the superintendent of a building opposite the synagogue saw smoke billowing from a window. Inside, a student—one of the three who had remained, along with two teachers — noticed smoke pouring from another window. He immediately alerted his teacher who then ran through the halls calling to others who may have been there.

By that time flame and smoke were running rampant. The teachers and youngsters were unable to escape since three exits were gutted by smoke. Window glass blew out of their frames.

The group courageously climbed through one of them and stood on the ledge. By then the North York and Forest Hill Fire Departments had taken over, and they climbed down the ladder to safety.

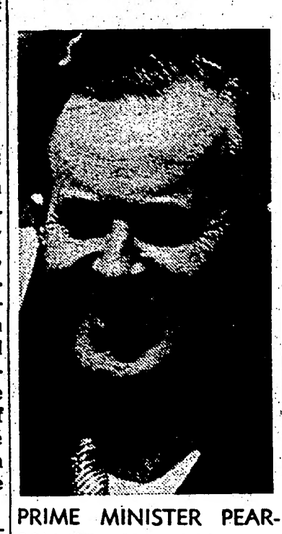
For awhile it seemed as though the entire building would be demolished. However, the fire was soon under control and damage was confined to the south wing of the synagogue.

Smoke was exceedingly dense. Firemen could not enter without masks. Three of them were injured; one was hospitalized, seriously cut by glass.

By 8 o'clock the worst was over and traffic, which had been re-routed, became normal.

According to Mr. Ellis I. Shapiro, president of Beth Tzedec, the fire, of undetermined origin, apparently ripped through the lobby, destroying the cloakroom. The nearby temple and sanctuary suffered mainly from smoke, as well as the school wing. Though, at this writing, it could not as yet be determined whether any of the religious articles were harmed. Museum relics on display in the lobby were destroyed.

Fire officials estimate damage at approximately one million dollars.



PRIME MINISTER PEARSON: The United Nations helped.

KENNEDY IS NOT SURE OF PERIL

BEN GURION DISAGREES WITH U. S. LEADERSHIP

OTTAWA (CJN) — The Prime Minister's office on Tuesday released to The Canadian Jewish News the full, authorized text of Prime Minister Lester B. Pearson's remarks on the Middle East situation. The Prime Minister mentioned the situation in Israel and in the Middle East last Friday, during a press conference in London, England.

(The statement from the P.M.'s office is identical with the text we received from the Canadian Press, and as it appeared in London.

The official text is printed separately on this page.)

Diplomatic circles here noted that Mr. Pearson agrees with Premier Ben Gurion about the seriousness of the situation. However, reports from Washington indicate that despite Ben Gurion's warning that the Arab states are contemplating an attack against Israel the Kennedy administration is not convinced.

Meyer Feldman, an assistant to President Kennedy, stated this week that America is determined to come to the aid of Israel if attacked. Also, the United States will continue to supply defensive weapons to the Jewish state.

At the same time the Kennedy administration "deplored" pressure for immediate anti-Nasser action. Some observers predict that Kennedy may wind up in a pro-Nasser role. For Washington's position is: Israel is in no peril, has enough weapons, power and friends, including the United States.

Ben Gurion disagreed openly in a speech to the Knesset and warned of an Arab assault. Israel began discussing the problem of building bomb shelters. Ben Gurion told the Knesset that while it is true that Israel can repulse any attack, the Arab leaders continuously and publicly proclaim their intention to destroy the Jewish state.

THE PM'S REMARKS ON M. E. CRISIS

OTTAWA, (CJN) - Following is the official extract from the transcript of the Prime Minister's Press Conference in London, on Friday, May 3rd with British and international correspondents:

QUESTION: "What do you think of the present Mideast situation?"

ANSWER: "I think the Mideast situation is as it was when I left the office as Secretary of State for External Affairs. It's explosive. I think there is a particular danger in the situation out there now, arising out of the situation in Jordan.

I would hope that if that situation deteriorates to the point where there might be real difficulty, that the UN could be brought into that situation by way perhaps of extending - not the operation - but extending the usefulness of the UN force which is now there to patrol any boundry which might seem to be an area of armed conflict.

I think that the UN intervention in that area has something to do with calming the situation over recent years, but if the situation becomes more critical, for instance in Jordan, I think it would be a good thing for the UN to have some plans for dealing with that before the explosion takes place.

But I can't say anything more about that now."

COMMUNIST CHINA DENIES ENMITY TOWARDS ISRAEL

PARIS, (JCNS) Communist China has refused to be drawn into the Egyptian campaign against Israel. According to a despatch to "Le Monde," from Peking, the Chinese have objected to the false attribution of anti-Israeli remarks to their political leaders.

Such remarks were reported by the Egyptian press and radio when describing the visit to China of Ali Sabri, President Nasser's chief aide. They alleged that Mao Tse Tung had said that "the forces of imperialism and Zionism, whatever their strength, cannot possibly triumph over the brave and determined Arab nation".

According to "Le Monde" no Chinese declaration in this spirit was made nor was there any echo of such an attitude in the speeches made by the Chinese Premier, Chou En Lai, during Sabri's visit. "Mr Sabri's allusions to the infiltrations of Israel and world Zionism in Africa' failed to evoke any response from the Chinese side".

Carlo Levy In On Red Ticket

ROME (JCNS)—Although the neo-fascist Movimento Sociale Italiano increased its vote by one per cent in the Italian General Election this week this is attributed to a shift in the monarchist vote rather than a strengthening of the neo-fascist following among younger voters.

The 10 to 15 Jewish candidates were distributed among the lists of all except the extreme Right-wing parties.

Carlo Levi, the world-famous author and painter, was elected to a Senate seat as an independent on the Communist list. Three Jews on the Socialist list also won seats, including Signor Paolo Vittorelli, the head of the party's International Relations Department. The names of some other successful candidates are still to be announced.

Refugee Aid

PARIS, (JCNS) At its 14th annual conference the Fonds Social Juif Unifié - the French-Jewish welfare organisation - approved a special budget of 11,025,000 francs ($2,500,000) to aid the 12,000 Algerian Jews who are now refugees in France.

ARRESTS IN ARGENTINA

BUENOS AIRES, (JCNS) The new Argentine Minister of the Interior, General Enrique Rauch, has ordered the arrest of 35 persons for economic offences. Twelve of them have already been jailed; among them four Jews. Of the 23 remaining persons, six are Jews and the police are said to be searching for them. One of the six is Mr. Jose Mazar Barnett, former President of the Argentine National Bank under President Frondizi, who is at present in Madrid.

By another decree, General Rauch ordered the arrest of 17 persons for alleged "incurrectionist Marxist-Leninist ideology of the Latin American type". Among those arrested are ten Jews, including Mr. Samuel Schmukler, former secretary of President Frondizi.

The fact that 20 Jews out of a total of 52 persons have been arrested for alleged economic offences or for communism, is causing great concern among Argentine Jewry.

A local magazine pointed out that General Enrique Rauch was until a few days ago the top chief of the S.I.D.E. (Servicios del Informaciones del Estado — the Sates's Intelligence Service), and is probably making full use of information provided by a source not untainted with anti-Jewish influence.

CONSERVATIVES TO PREPARE MODERN CODE OF JEWISH LAW

NEW YORK, (JCNS) The United Synagogue of America (Conservative) will be asked when meeting in the autumn to appoint a special commission of scholars to draft a modern interpretation of the Shulchan Aruch (the Jewish legal code) to emphasise the relevance of Jewish law to modern times.

The proposal will be made to the Golden Jubilee Convention of the Conservative Movement's congregational organisation by Mr. George Maislen, who revealed his plan in an address at Congregation Beth El in Springfield, celebrating its 50th anniversary. The occasion was the annual conference of the Connecticut Valley Region of the United Synagogue.

The commission, said Mr. Maislen, made up of the Movement's "finest scholars", including "knowledgeable lay leaders", "would take into account the circumstances in which the vast body of Jewish law has evolved and would try to relate its current findings and decisions to the mainstream of Jewish Halachic traditions."

Canadian Rabbis Meet In Montreal

The Rabbinical Council of Canada will hold its annual Convention on Tuesday, May 14th at Congregation Beth Zion in Montreal, according to an announcement by Rabbi Walter S. Wurzburger, President of the Rabbinical Council. Rabbi Sidney Shoham of Montreal will be Conference Chairman, while Rabbi Bernard Rosensweig of Shaarei Tefillah Congregation, Toronto, and Rabbi Karpol Bender of Beth Israel Congregation, Kingston Ontario, will serve as Co-Chairmen.

In announcing the Conference, Rabbi Wurzburger said "the past achievements of the Council represent a major challenge towards the intensification of our efforts. "The tremendous spiritual potential of our people can be tapped and developed — not by a defeatist approach employing gimmicks designed to salvage a minimum of Jewish identification — but by an optimistic faith in the feasibility of a full Torah life in the modern world. Orthodox Jews have every reason to be encouraged. It has become increasingly evident that a modern Jew craves not merely a sense of affiliation with his people, but is in search of a genuine commitment. The spiritual needs of our age cannot be met by water-down versions of so-called Jewish values, but only through the authentic teachings of Torah", Rabbi Wurzburger concluded.

• Commentary •

By M. J. Nurenberger

"COMPLETE BLACKOUT"

Following an emergency meeting of the Israeli cabinet recently, Davar, a newspaper reflecting Jerusalem's official policy, headlined its report: Complete Blackout Imposed.

The blackout refers to the decisions of this cabinet emergency session which dealt exclusively with the situation in Jordan.

The parliamentary editor of Davar then explains this news blackout which puzzled the Israelis:

"Observers in Jerusalem declared that this complete blackout which was imposed on the cabinet session stresses the wish of the government to refrain from taking a position for the record concerning a possible Israeli intervention in case of eventual happenings in Jordan."

In another story appearing on the front page, the "diplomatic editor" of Davar states that "Israel will not remain passive should Jordan become an instrument of aggression."

* * * *

I repeat, Davar reflects Ben Gurion's thinking.

While no official communique was issued to the press regarding the decision of this historic cabinet meeting, it is clear to those accustomed to reading the Israeli press that these two stories constitute the actual, if not official, statement.

* * * *

Reading between the lines, these are my conclusions on Israel's position:

At this cabinet meeting a momentous decision was taken concerning Israel's position should Nasser seize Jordan. Obviously the stand was: no military intervention. For, while recognizing the imminent danger (should Hussein fall, "Jordan will become the last link in the chain of strangulation of Israel"), the government newspaper states that Israel will act if and when "Jordan becomes an instrument of aggression." Which means — in plain, unadulterated, non-diplomatic English: the previous warnings — that automatically Israel would march into Jordan the minute it is "liberated" by a Nasser revolt — have been dropped.

* * * *

I, for one, feel such a decision to be realistic. For, since the fatal error committed in 1957 — when Nasser's skin was saved following the Anglo-French-Israeli retreat from Sinai — the time for military expeditions for the pacification of a neighbouring foe has passed.

Most likely, the United States government had warned Israel that it would be obliged to intervene in such a case, separating the "aggressor" from the attacked. Therefore, after a brief victory in Jordan, Israel would be right back from where she started —moreover, with more enmity towards her among the so-called "neutrals" in Asia and Africa. Reasoning further, no matter how low, some price must be paid in human lives, even in the most successful military intervention.

Israel also must consider the fact that, even were such an expedition a total success and no outside forces prevented the Jewish state from occupying Jordan, her net gain would be: another million Arabs.

Israel does not need the territory, nor can she afford a million more Arab citizens who would, in all probability, become a fifth column.

* * * *

Thus, no matter how difficult the road, it seems that the Israeli government is exploring the possibility towards rapprochement with Arabs—and not war.

Toronto UJA Appeal Will Close On May 23

The 1963 campaign of the United Jewish Appeal of Toronto will close with a Workers' Reception on Thursday, May 23 at 8.30 p.m. at the Holy Blossom Temple, Ray D. Wolfe, campaign chairman, announced this week.

Mr. Wolfe said that a highlight of the evening will be the first presentation to a small number of workers, of the UJA **Chairman's Award** for exceptional effort in this year's drive.

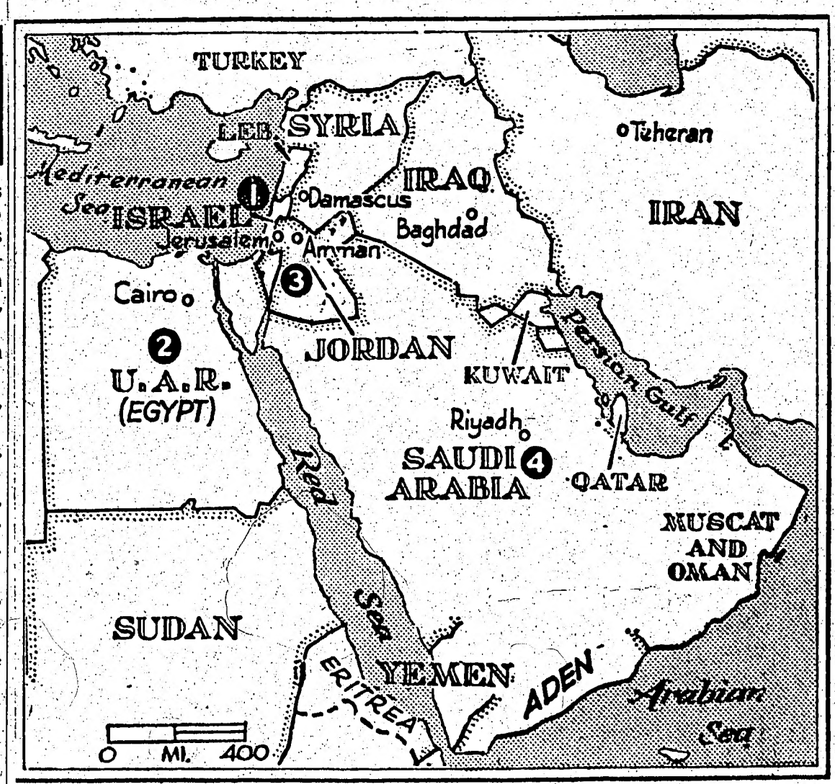
"This award", he explained, "will give recognition to those men and women who were almost indispensable. Not only did they carry out their assignments, but they accepted additional responsibilities as well. It might be truly said of these dedicated volunteers that without them the results of the campaign would have been materially lessened."

In announcing the closing date, Mr. Wolfe urged all UJA workers to cover their outstanding cards without delay. "It is vital that every effort be made to obtain the pledges that these cards represent," he asserted. "We will not be fulfilling our obligations unless we do all we can to help get Jewish refugees to Israel and absorb them into that country's economy, and to meet expanding needs here."

He said that the UJA office at 150 Beverley Street will be open from 9 a.m. to 10 p.m. from now until May 23 in connnection with a telephone blitz that is part of the intensive final drive for UJA gifts. He said a UJA trade secretary will be present at all times to make full use of facilities at UJA headquarters.

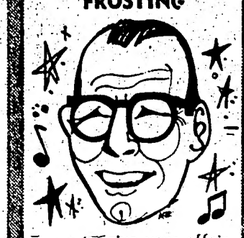
On a card-for-card basis, Mr. Wolfe said, this year's campaign is about 11% ahead of last year. The totals for each division as compared with the results on the same cards last year, are:

- **Construction:** $426,301, an increase of 5.4%.
- **Merchandising:** $376,562, an increase of 12.6%.
- **Heavy Industry:** $172,504, an increase of 10.2%.
- **Food and Services:** $369,417, an increase of 20.5%.
- **Men's Apparel:** $113,911. an increase of 7.5%.
- **Women's Apparel:** $175,284, an increase of 4.2%.
- **Commercial Professions:** $281,562, an increase of 8.3%.
- **Allied Medical:** $110,804, an increase of 3.4%.
- **Mercantile:** $83,891, an increase of 8.7%.
- **Women's Division:** $121,695, an increase of 7.8%.



AREA OF CRISIS: Israel (1) is seen surrounded by Egypt (2), Syria and Iraq. Jordan (3) is the only country still not occupied by the UAR.

MUSIC WITH CHAMPAGNE FROSTING



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TORONTO'S MRS. SHELDON HILDEBRAND models the $5,000 mink coat that is the door prize at the Fashion Show to be held during the B'nai B'rith Carnival, Wednesday, May 22nd, at the Automotive Building, Exhibition Park. Specially created by A. Hollender Furs, some lucky person will go home with this exquisite coat.

MISS SUZY PARKER, world-famous model and movie star, will be the commentator at the Fashion Show of the B'nai B'rith Carnival on Wednesday, May 22nd, at Toronto's Automotive Building of the Exhibition Park.

THEATRE HI-LIGHTS

● The Karmon Israeli Dancers appear for the first time on this continent at the **O'Keefe Center** this coming week, Monday May 13th, through Saturday, May 17th. Barefooted, the Karmon girls dance in multi-colored, picnic-style dresses and the men are costumed in simple open neck shirts and slacks.

Alexander Cohen presents the Karmon Israeli Dancers, making this the sixth offering of the season.

● Besides the Pompadour Lounge and the Cafe Pierre, **Hotel Pierre** houses the Marie Antoinette and Empress Josephine Rooms, each seating approximately 70, featuring tall white-louvered doors overlooking the balustraded terrace and a summertime view of flower-filled window boxes. Off-white walls with a tint of green and shades of palest gray form the basic color scheme in these rooms, each with one wall panelled in cherry-wood.

Broadway

● In New York, **Danny Kaye** is considered the youngest guy in town. Nobody will believe he's 50-years old, born January, 1913.

● Recently **Mollie Parnis'** complete new collection of 60 gowns was destroyed in an explosion of a station wagon.

● **Baron Edmond de Rothschild**, owner of a 100-room chateau near Paris, found himself alone for a weekend in New York. His hotel solved the predicament for him — by booking him into Grossinger's.

● **Eddie Fisher** says he wishes he could have lived when **Sophie Tucker** was young — she's his type.

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THEATRE IN TORONTO

By BARBARA I. PEARL

Steve And Eydie Wow Audience

I've always maintained that the O'Keefe can expand or shrink, depending upon its will. And last week, O'Keefe's lovable guests, husband-wife team Eydie Gorme and Steve Lawrence, helped reduce the Center to the dimensions of a cozy night club. (Even food was available in the lobby).

What can one say about the two? Mostly that their voices blend in rich harmony (medlies by Irving Berlin, Cole Porter and Richard Rodgers proved that), Eydie's renditions have special punch (some Al Jolson bits and Bossa Nova), Steve's vocal support is a stabilizing factor and his solos equal Eydie's in depth.

Just as endearing is their husband-and-wife banter, whether it be lovey-dovey or contradictory (all in fun). Anyway, we know definitely who wears the pants — Eydie.

The program was broken up by: The Elkins Sisters, three versatile young ladies who gracefully demonstrated their acrobatic prowess; The Marcellos, Spanish dancers with a definite beat; and Corbett Monica, a "healthy" comedian.

"PAULETTE LA MAGNIFIQUE" Beautiful Blonde, Exciting, French Singing Star commencing May 6 in the Cafe Pierre, of the Hotel Pierre.

Observe "Bar Mitzvah"

FRED SWITZER

Toronto's Eglinton Lodge, B'nai B'rith is 13 years old. The newly elected "Bar Mitzvah" President and Executive for the coming year were recently installed at a gay Dinner and Dance.

Fred Switzer, well-known for many years for his community and fraternal work, was installed as the Bar Mitzvah Year President. The other installed officers are: Chaplain - Walter Herrmann 1st Vice President - Sol Bell; 2nd Vice President - Morley Diskin; Treasurer - Carl Conway; Recording Secretary - Lou Moscovitz; Warden - Sam Green; Guardian - Itz Salem; Executive Secretary - Max Gluskin; Trustees - Ben Hechter, Jack Rowan, Leonard Shapiro, Manny Swadron, and Harry Uster.

The new President and his executive are determined to make their Bar Mitzvah year an outstanding one in the Lodge's progress.

Chairman and M.C. of the evening was Leon E. Weinstein. Installing Officer was Maxwell Lewis, Q.C., assisted by Lou Frankel.

Hebrew Courses

J. Klinger

Due to the overwhelming response of last year's registration in Toronto's Summer Crash Course in Hebrew, the Keren Hatarbut Organization is offering a course in conversational Hebrew and Hebrew Culture is available.

This seminar will offer an unparalleled opportunity to begin or continue the study of the Hebrew language and culture.

Daily two-hour classes, mornings and evenings, will be conducted at various levels, ranging from beginners groups to advanced classes. **No previous knowledge of Hebrew** is necessary to join the beginners group. At the end of the ten day period, those who started as complete beginners, will have gained a working knowledge of several hundred Hebrew words. The more advanced will delve more deeply into the study of Hebrew language and literature.

Classes will be instructed by "Ulpan" experts under the direction of Mr. Joseph Klinger, a noted educator, who is a specialist in adult Hebrew studies.

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GUEST OF TORONTO — Woolf Perry, deputy chairman of the World Karen Hayesod, who will be in Toronto on Monday, May 13 for an all-day Telephone Blitz in behalf of the United Jewish Appeal of Toronto, is shown here addressing a dinner of the 1963 UJA Study Mission to Israel in Jerusalem last November.

Perry Speaks Monday

Woolf Perry, deputy chairman of the World Keren Havesod — United Israel Appeal, will be in Toronto on Monday May 13 to boost the 1963 United Jewish Appeal of Toronto campaign, it was announced by Rav D. Wolfe, campaign chairman.

Playing host to Mr. Perry will be members of the 1963 United Jewish Appeal Study Mission to Europe and Israel, led by H. Wayne Tanenbaum. "We are grateful for this opportunity to reciprocate the warm welcome we were given in Jerusalem by Mr. Perry, "Mr. Tanenbaum stated. "We were the guests of Mr. Perry for a dinner at his home, and now we are happy to greet him here."

In connection with Mr. Perry's visit, an all-day blitz will be held from the Jewish Community Services Building, 150 Beverley St.

"UJA workers should come for breakfast at 8.30 a.m., meet Mr. Perry and find out first-hand what the Middle East situation is," Mr. Tanenbaum pointed out. "Then they can take a few cards or make some telephone calls and show Mr. Perry what Toronto can accomplish for UJA."

Other members of the 1963 Study Mission are: Morris Adams, Barney Barenholtz, Jeffrey Cohen, Arthur I. Cole, Moe Emer, Lou Fruitman, Carl Goodman, Dr. Gerald Halbert, Harold Lederman, Al Mandel, Stan Paulin, Bernard J. Persiko, Murray Rumack, C. A. William Stern, Murray Taube and Harvey Wolfe.

Morocco

THE YOUNG AND THE OLD

by Joseph Barry

Mr. Barry is a correspondent of the New York Post.

CASABLANCA. — Some may have come in the time of Solomon or with the Phoenicians, but there is one unforgettable fact in conversations with David Amar, their spokesman, the young Hebrew teachers on the bust of Marrakech, the bookstore owner of Casablanca, or the gold-workers in the ancient mellah, as the Jewish quartier is called in every major city of Morocco.

And that fact is this: though the first real wave of Jews to come here to Morocco were the 150,000 expelled from Spain in 1492 — 128 years before the Mayflower landed in America — they are a people apart.

Whatever the conclusion you draw from it, you can see it and feel it in their dress, their faces and their bearing. They are still Europeans among Arabs and Berbers, besides being Jews among Moslems. They are proud and apart, they feel as superior as they feel afraid. Though here for almost five centuries, most of them live as if strangers in exile.

Add another fact — the Arab League's war against Israel, a league of which Morocco is formally, possibly reluctantly on the part of young King Hassan II, a member.

Then you understand the strength and the tragedy of the Jewish experience, this enduring because stubborn poeple, as well as why up to half the population of 200,000 have left with the French, their fellow-Europeans and Judeo-Christians, since 1956, when Morocco became independent, which is to say Moslem.

* * *

Fellow Judeo-Christians? A Jewish accountant in the southern copper mines said he would consider his daughtre marrying a Frenchman — since after all they are 90 per cent Jewish, what with Jesus Christ—but never a Moslem. And he was one of the most friendly in his attitude towards the Arabs.

Possibly David Amar, a slim, dark, handsome man of 42, leader and spokesman of the Jewish communities of Morocco, is an exception. Not that he would marry his children to Moslem (the two attend private schools in France, the family has an apartment in Paris). As a matter of discretion, the question never arose.

The exception is that of all the Jews spoken to, he alone said, "I am a Moroccan." There are, of course, others. He's obviously a man of importance. Like Guy de Rothschild, who calls himself French first of all, he assumes leadership of the Jews as a kind of aristocratic duty. He is also part of the new classe, wherefore part of his identity with Morocco — and understandably so, I would add.

For him (at least officialy) the Jewish problem has been set up for proper solution by the new constitution guaranteeing equal rights among all citizens, including religion and presumably passports. And it's a measure of the situation now called "good for Jews in Morocco" that they are more or less free to depart.

* * *

The Jewish accountant, the young Hebrew teachers, the gold workers, the old, blind antique dealer and his family on the whole feel the internal pressure of being Jews rather than the external pressure of being chased out by Arabs. But almost to a man they are waiting to go to Israel, their own newly opened Mecca, either immediately or when (rather than if) things become impossible. One son prefers France. The other is waiting cautiously for an older brother in Israel to be firmly established. And so it goes.

From David Amar in Rabat to the modest bookstore owner here in Casablanca, there is one other unifying feeling — a trusting dependence on the good faith and protection of the throne from the masses.

Unexpectedly, after an ambiguous beginning, Mohammed V's son, Hassan II, is proving to be one of the "good sultans." Though he himself, apparently honestly, would like the Jews to stay, for Morocco has need of them, he proves his "goodness" by once again (discreetly, for there is always the Arab League) letting them go.

toronto orbit

A pair of Jewish Success Stories. — Two fine young performers make their concert debut in Toronto. Contor's son makesgood.

By BERNICE DYMENT

If Hollywood one day decides to film "The Steve Lawrence Story" one thing's sure — it won't be a remake of "The Jazz-Singer" (remember?). While like the late Al Jolson, singer Steve Lawrence is also a cantor's son, his career has had his father's blessing all the way. Max Lawrence, Cantor of the Bayside Hills Jewish Centre in New York is justly proud of his son's success as one of the top personalities on TV, records and the legitimate stage — and equally proud of his daughter-in-law, singing star EYDIE GORME.

The paradox here is that it was Edvie who had to fight hard to win her father's acceptance of her career in show-business. Born Evdie Gormezano, the dark-haired, vivacious singer comes honestly by her Latin charm and beauty. Her family traces its history back several centuries to pre-Inquisition Spain. With refreshing candour and lack of snobbishness she was quick to point out to me though that she can't understand the aristocratic airs of "elite" Spanish Jews — "After all, we've been on the run ever since we left Spain", she laughed. Turkey became the country of refuge for her own fore-bearers after the Expulsion, and it was from Turkey that her own father emigrated to America, and set up shop as a custom tailor in The Bronx.

"Spanish traditions remained strong in our home", she explained, "and it wasn't until I was five years old and started school that I spoke anything **but** Spanish. As it happened, this biculturalism stood her in excellent stead for when she graduated from high school she got a position as an interpreter with a theatrical supply export company, and later on in her career had her own Voice of America program "Cita con Eydie" — "A Date with Eydie", which was beamed to all Spanish-speaking countries throughout the world.

It was certainly Fate, combined with co-incidence which brought Eydie and Steve, the Cantor's son, together. They had both from childhood shared the same dream of a singing career, and got started very early in their careers. In fact Eydie made her singing debut at age 3 (the same age as her son David is now) when she wandered away from her parents in a New York department store and joined a line-up of younsters waiting to do their turns on a radio show. Many, many songs later, and many many rungs up the ladder, as vocalist with Tex Beneke, as a permanent cast member of Steve Allen's "Tonight Show", and as a head-liner at New York's top night-club, "The Copacabana", Edvie has firmly entrenched herself as a top attraction across the country.

Steve's career follows a similar pattern, he told me - "hard work, waiting for the right opportunity and being there at the right time." His first big break came when he won first prize on the "Arthur Godfrey Talent Scouts" show, and a week-long appearance on Godfrey's network radio show. A recording contract followed, and then as with Eydie, the Steve Allen "Tonight Show". Their romance made show-biz headlines, and they were married on December 29, 1957, not long before he entered the U.S. Army for a two-year stint.

Steve and Eydie became a performing team in 1960, when he returned to civilian life, although they continue their separate careers, on the side. If rivalry exists, it take the form of affectionate "one-up-manship", as witness Edyie's triumphant gesture here in Toronto the other day when she was presented with a gold record commemorating the 100,000th record sale in Canada of her latest hit. Her gesture — she stuck her tongue out at husband Steve who got a similar award when he was only 15 for his hit record, "Poinciana".

Together, they are as engaging and likeable a pair of talented young people as one could meet anywhere. Their warmth, their enjoyment and delight in what they are doing, their affection and respect for each other, their wonderful sense of humour and their inexhaustible fund of Jewish stories and anecdotes made it as pleasurable an interview as I can remember. Of course, the response of their first-night O'Keefe Centre audience helped immeasurably too — this was their debut in a concert hall of such international renown, and they had been a little apprehensive about how their show would go over.

After their Toronto appearance, back to New York, to see how Grandmother Gorme is getting along with sons David, and Michael, 11 months old now. Eydie is looking forward, she confessed, to spending more time at home, as the children get older, and to the Friday night family dinners when she will be able to light the candles, with Steve there to make kiddush, and create the traditional kind of atmosphere that was so much a part of their own childhoods.

Meanwhile, there are golden years ahead for their careers, both separately, and together, and an interesting new facet of Steve's career to develop — as an up-and coming songwriter. He composed the theme song for the new Danny Kaye movie, "The Man from the Diner's Club".

So there you have this week's Jewish success stories!

STEVE LAWRENCE

EYDIE GORME

Austria

THE RAJAKOVICH CASE

by Max Lerner

Vienna

The scene is a tiny bare office on the third floor of a dingy building on a side street in Vienna — the office of the Center for Jewish Documentation. As you go into the gloomy lobby there is an elevator which can't be unlocked unless you put a schilling in the slot and you have no schilling handy, so you trudge up the three flights, including one devoted to a carpet factory.

The man who sits inside at an austere table serving as a desk, with a filing cabinet near him as the piece of office furniture your eye turns to, is a powerfully built man with a strong, intelligent face. I should hate to have that face and that man pitted against me, in a courtroom or anywhere else. He is Simon Wiesenthal.

When I heard about the shenanigans of Dr. Erich Rajakovich (even a mass murderer in this country carries his honorific "Dr." to designate his standing as a lawyer) in Switrzerland and Munich, I called the Center for Jewish Documentation, and got Wiesenthal without any intermediary secretary. "Come over at four," he said, and I changed my afternoon's chedule to fit appointment.

* * *

Dr. Max Lerner is professor of Brandies University and a famous American Jewish philosopher.

There are no amenities when I come into the office. A businesslike handshake, a gesture to a vacant chair in the little circle of a half-dozen newspapermen and photographers who have already clustered around him. I catch only a few of the names — one from a big Amsterdam paper, one from the Corriere della Serra of Milan, the rest from assorted Continental papers. I can understand why the Amsterdam and Milan reporters are there, for Rajakovich did his ghastly work in Holland during the war, and Milan is where his present business is located — a lumber business with the East European Communist countries, with part of his profits being paid directly by him to finance the Italian Communist Party.

The only language we speak in common is German, and Wiesenthal's German is clear and crisp, as the man is. We question him about Rajakovich, and his answers are measured, unhysterical, canny.

How did Wiestenthal (who had been one of the men active in bringing Eichmann to justice) get wind of Rajakovich? Well, when Eichmann was kidnaped in Argentina and brought to Israel he gave a long account of his activities (out come the three volumes of testimony in English and Hebrew). Whenever he was questioned about what had happened to the Dutch Jews, he said he must ask Rajakovich, with whom he had talked in Argentina. This was proof that Rajakovich was alive.

Wiesenthal and his associates got to work. In November, 1961, he started legal proceeding, writing to the tribunal in Vienna about the case. The head of the Jewish Documentation center in Amsterdam, Louis de Jong, worked with him in drawing up an exhaustive volume about what Rajakovich had done in Holland. This was submitted to the Vienna authorities.

* * *

The facts were stark enough. This is the man who, as head of the Special Branch for the Jews, sent 110,000 Jews from Holland to Auschwitz. He was a Rechtsanwalt — an attorney — in Vienna when the Anschluss of the Nazi Reich took place. When Eichmann came to Vienna in its wake, Rajakovich offered himself (freiwillig ohne Bezahlen — voluntaraly, without pay) to help him with the "Jewish problem." He proved to be, by many accounts, even more severe than Eichmann in dealing with the Jews.

The Nazis were having a problem with the Dutch, who didn't take readily to anti-Semitism. When the 1941 deportations started, the Dutch trade unions staged a general strike against it. Then the Nazis sent Rajakovich to Holland. The rate of deportations was rapidly stepped up, and the trains rolled.

When de Jong sent him his dossier on Rajakovich, Wiesenthal completed the file from his own material (he has 17,000 names in his own center), and told the Austrian authorities he was ready. He went to Milan himself, in order to cut through the red tape, but Rajakovich fled to Switzerland, from there (as is known) to Munich, and then vanished.

Today, Rajakovich, apparently tired of running, surrendered here. Simon Wiesenthal won't have to look any longer.

RAJAKOVICH

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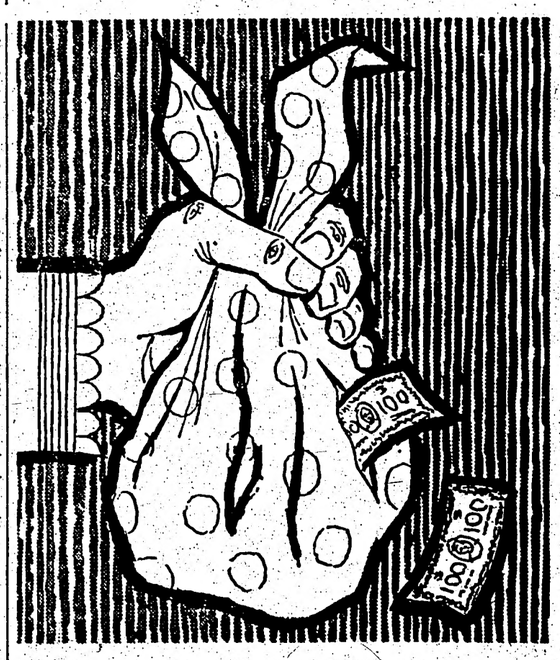

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FOR MOMMY

MOTHER DAY'S THOUGHT

From Peter Altenberg, forgotten brilliant Viennese Jewish writer:

"There are only three genuine idealists: the Lord in Heaven, Mothers, Poets.

"They do not seek the ideal in the realm of perfection! they find it in imperfection."

SETBACK FOR NASSER

ISRAEL AND THE CONGO

A report from Leopoldville indicates that at least one African nation is tired of Nasser's intervention in the internal affairs of the underdeveloped countries. Congo's premier M. Cyrille Adoula, representing Arab objections at the United Nations at his suggestion to have Belgium and Israel, among others, assist him to organize his army, decided to bypass the World organization. He has now asked officially Belgium, Canada and Israel to proceed immediately with the plan for training a Congolese army.

ENCOURAGING STATEMENT

THE CATHOLICS AND THE SABBATH

"America", the leading United States Catholic magazine, editorially urges support for a New York City ordinance to exempt those observing Saturday as their Sabbath from closing their shops on Sundays.

The editorial is considered significant because of the strong opposition the Catholic Church has shown to Fair Sabbath legislation, and was acclaimed by Jewish organizations.

The new law, passed at the recent session of the New York State Legislature, authorizes New York City to exempt from the state Sunday closing requirements family businesses owned and operated by persons who keep a day other than Sunday as "holy time".

"America" states:

"The people who stand to benefit from the Sabbatarian exemption are mostly orthodox Jews who religiously observe Saturday as their weekly day of rest. To allow them to open shop on Sunday will not seriously impede the Sunday closing law's purpose of keeping one day a week free of business occupations, and will relieve conscientious Jews of what they regard as an inequity."

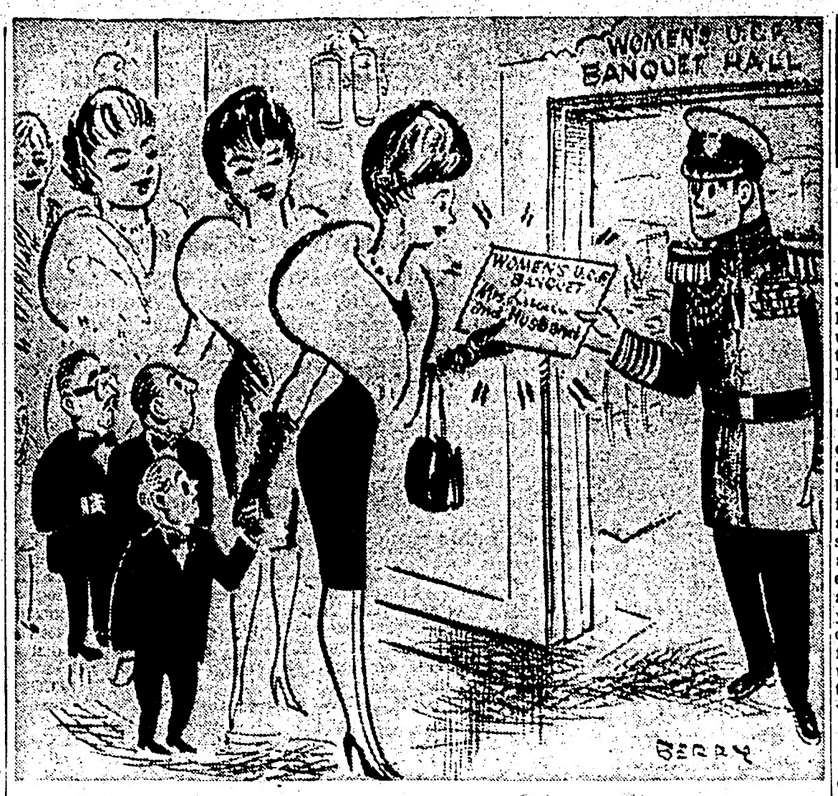
QUEBEC & RACIALISM

LONG-AWAITED MOVE

The news that the government of Quebec has introduced a Bill to outlaw racial and religious discrimination in hotels, restaurants and summer resorts is, we believe, a significant move in the history of the historic province where events these days are moving at such a rapid and interesting pace.

This bill brings Quebec in line with the majority of Canada's provinces; there are six and now, perhaps, there will be seven provinces with anti-discrimination laws on their books. It will go a long way to dispell the unfair kind of attitude held both by some Quebeckers as well as by outsiders, that says, "yes, this kind of legislation is all right for Ontario or Manitoba, but Quebec after all is 'different' — it won't apply here".

Quebec, the minority province par excellence is in our view not 'different' but in most respects "similar" and shares many of the same problems of her sister provinces. Who will be the greatest beneficiary of the law — whether the habitant, the townsdweller, the Anglo-Saxon, the Jew, the coloured Canadian, is really irrelevant. It presages (no pun intended on the Premier's name) a new look and a fresh attitude that, we hope, augurs well for Canadian unity and gives the lie to those who will write off Quebec to the forces of separatism.



The Wonderful Mothers of To-day . . .
S.A. JEWISH TIMES

Dateline: NEW YORK

By Trude Weiss-Rosmarin

"Orthodox Heresy"

For some years, early risers on upper Broadway have seen Rabbi Louis Finkelstein, Chancellor of the Jewish Theological Seminary of America, making his way to an Orthodox minyan on 110th Street. His associates at the Seminary have long been aware that the head of the institution is turning "more Orthodox." Not that Rabbi Finkelstein was ever known to be lax or remiss in Jewish observance. In recent years, however, he has adopted many of the ways which the Orthodox consider typical of the "mehadrin min hamehadrin" (beyond religious reproach).

Rumours of Rabbi Finkelstein's "Orthodox heresy" have now been fully authenticated by the "Supplement" to the just-published third revised edition of his study "The Pharisees". In this section, as well as in the "Introductory Note to the Third Edition" of the two-volume standard work, the author abandons several of the "critical" views he propounded in 1938 when "The Pharisees" was first published.

"Writing this book more than twenty years ago," Rabbi Finkelstein now reflects, "I was impressed with the similarities between the controversies in Jerusalem and those in Athens and Rome.... On re-reading the book it is evident that the analogies suggested in it could be misleading unless supplemented with a discussion of the unique qualities of Pharisaism.... Immersed in my theory I had failed to remark on the miracles of Prophecy, Psalmody, Pharisaism and Talmudism. I had taken these so much for granted that I neglected to emphasise their singularity." He concludes that "Pharisaic piety, stemming from that of the Prophets, included ideas — such as the conviction of God's Oneness, the value of spiritual life, and the insignificance of temporal goals — which cannot be related to specific human motivations and situations."

Rabbi Finkelstein is greatly chagrined that, as the result of Abraham Geiger's influence, "much of my early writing and thinking reflect memories of them (his views).... But," he asks now, "how could these God-fearing men (the Pharisees), their predecessors, and their followers possibly be accused of 'changing' the ritual Law, through pseudo-interpretation and pseudo-exegesis when its meaning was clear and beyond doubt?"

The New Type Rabbinical Student

While the preponderant majority of the Seminary staff, organised in the Rabbinical Assembly of America, are distressed and unhappy, with the new "Conservative Orthodoxy", the student body and the most recent crop of graduates are "more Orthodox" than any of the Seminary classes within the last twenty-five years. According to qualified observers of the changes which have taken place in the religious orientation inside the Seminary, "Conservative Orthodoxy" is the result of the

(Continued on page 10)

canadian panorama

By MORDECAI HIRSHENSON

Jewsburg, Ontario

Did you know that the first Jew of the Galt-Hespeler area arrived there quite early in the last century? His name was Samuel Lipshitz or, as he spelt it in the German manner, Samuel Liebschuetz.

The Galt Reporter tells the story:

"Liebschuetz, a German Jew, came to Preston from the United States and erected a store. His business grew and increased rapidly until he built a second store and tavern. Not finding Preston sufficient room for his energies and ambition he traded his property for a mill property known as German Mills, and for many years known as Jewsburg because Liebschuetz was actually founder of the village that sprang up. This was the first grist mill that was bought and enlarged with money earned in Preston."

Bachelor M.P.'s

The two Jewish MP's elected in Ontario in the last federal voting are bachelors — 50-year-old Marvin Gelber of Toronto and 31-year-old Herb Gray of Windsor.

Herbert Gray is a native of Windsor and a graduate of Osgoode Hall Law School, and has also attended summer courses at Laval University, Quebec. He is a past president of Windsor's Junior Chamber of Commerce, a Ben Brith, and belongs to Windsor's Richelieu Club.

An uncle is Morris Gray of Winnipeg who sits on the Manitoba legislature for the New Democratic Party.

Oldest Lodge

Recent publicity surrounding the fiftieth anniversary of Mount Royal Lodge of B'nai B'rith has emphasized this unit to be the oldest B'B lodge in Canada. Actually there are several in Canada who can challenge this record.

Winnipeg Lodge #650 was founded in 1909, making it 54 years old and Vancouver Lodge #668 dates from 1910 and is therefore 53 years old. Edmonton Lodge #732 is exactly one month younger than Montreal's Mount Royal, having been founded on March 9th, 1913 (Mount Royal's birthday is on February 9, 1913).

Two other Canadian lodges in Toronto, Regina and Fort William were founded respectively in 1875 and 1913 but ceased existence after some years of life, the first Toronto Lodge lasting until 1894.

This information comes from an article written by Ben Brith (later to be Mayor) Nathan Phillips, in 1926.

Praying For Us

Toronto's Jews will be reassured to know that however little such persons as the Revs. William Hull and H. C. Slade think of their chances of salvation and gaining heaven, there is a devoted group of people who are doing their best to improve the chances of the Jews to effect such entrance. The church page of last Saturday's Toronto Star provided the evidence "Prayers for the Jews" were recited every evening last week at the key hour of 8:00 p.m. at a North Sherbourne Street address. It is uncertain whether the location is that of a formally organized church, the address giving an apartment number and a phone number.

The caption over the advertisement reads "Interdenominational"

Latin, Hebrew, And Soccer

When the Hakoah Soccer team recently was matched here against the Italian Virtus both teams actually had the same name though their players and fans may not have been aware of the similarity. Hakoah, of course is the familiar Hebrew word for strength (better known in its Yiddishized pronunciation of **Koyach**). Virtus is the Latin **virtus** which in turn is from **vir** meaning man. Virtus therefore connotes manliness, valour, or strength which of course, brings us right back to **Hakoah.**

SERMON FOR THE WEEK

THE IDEAL PRIEST

The Haftorah of the week is a prophecy by Ezekiel in which he describes the rules and requirements of those that are to be the spiritual leaders of Israel in the future. Ezekiel first set down the rule that when the priest entered the innermost sanctuary he should come clothed in linen garments. At the moment of his greatest honour and exaltation he was to wear clothes of the greatest simplicity so that he might be conscious of his humanity. If he should ever forget that he was only a servant and should become full of pride, he would be unfit to serve.

The late Rev. Simeon Singer once told a graduating class at Jews' College the fable about the oxen that brought the Ark of the Lord back from the land of the Philistines. All along the way great crowds came out to welcome the Ark and to cheer. The oxen were so overwhelmed by this reception that they began to wonder. They said to themselves: We must be more than just ordinary oxen. Evidently we are noble oxen or perhaps we are gods. They had almost convinced themselves of their divinity when they arrived at their destination. As soon as the wagon was unhitched and the Ark of the Lord was removed, the oxen were put out to pasture without any more ceremonies. Simeon Singer warned the new rabbis that they too would receive many honours and accolades. If they were to survive the temptation to pride they must always remember that these honours were because of the Ark of the Lord which they carried. If they should become separated from this wisdom, they would be no better than anyone else.

Next, Ezekiel made the rule that the priest should be a teacher. His task was "to teach My people the difference between the holy and the common, the clean and the unclean". This has been the primary task of the spiritual leader in every generation: to make Israel more sensitive to the holy, to educate Israel to avoid the unclean. In order to be a teacher, a leader must have faith in the ability of people to listen. No matter how many times he is disappointed, a leader must continue to believe that somewhere, somehow, sometime, his words will take seed and will have a response.

Ezekiel himself complained bitterly about the hopelessness of his task. He cried out that the people paid no attention to him, and that they regarded him as only a maker of parables. The words of all the prophets made little impression during their lifetimes, but they persisted in their teaching. It was only afterwards that their words took hold and captured the souls of the Jewish people. There have been many times since in Jewish history when all seemed hopeless. There have been periods of persecution and poverty, and of indifference and ignorance. Israel has survived only because there have been stubborn teachers who persisted in their task and whose love and devotion eventually prevailed.

Thirdly, Ezekiel set down the rule that the future priests were to own no property. This was probably a reaction to what he saw in Babylon. There the priests were one of the wealthiest classes. They owned huge estates, and their power and prosperity made them indifferent to the sufferings of others. The leaders of Israel were commanded to be different. "You shall give them no possession in Israel; I am their possession."

Legend tells of a flute in the Temple, that was made out of reeds, whose music was sweet. One day the priests decided to decorate the flute so they covered it with gold. The flute was never the same again. Its sweet clear tones became harsh, metallic, and jarring. Gold had spoiled its song. It was against such corruption that Ezekiel's third rule was made. His vision of the ideal priesthood has relevance for the spiritual leaders of our generation.

JEW FACES GERMAN (6)

by M. J. Nurenberger

berlin gentiles

Herr Siegmund Weltlinger is a leading member of the senate in Free Berlin, which is run as an independent state. Berlin is both a city and a "nation". In fact, its famous mayor, Willie Brandt, is also the head of the government of this "state".

Weltlinger, who is seventy-eight years old, is a Jew who has been elected to the government of West Berlin in every election since the liberation from the Nazis. I say, liberation, and not, German defeat. For in Berlin, of all places, one finds more Germans — both Catholics and Protestants — to whom the destruction of the Third Reich in spring, 1945, meant the beginning of liberation.

Willie Brandt is no exception to the rule. Actually, in smaller cities and towns, there are many more Germans who deplore the military debacle of Hitler than in Berlin. However, it is mostly in Berlin where the people sense the effect of this catastrophe, for here they face both the Wall and the Communist army.

Somehow, though, the Berliners are more realistic than are Germans elsewhere. For, not enough the Wall and the Communist army, they also can easily visualize what could befall them were a new war to explode.

* * * *

All this Herr Weltlinger and I discussed when he came to see me at my hotel.

Though, as I have stated, in his late seventies, at the time we met, Weltlinger still was active as the head of the educational department of Berlin. He, a Jew (in fact, the president of the Leo Baeck Lodge of B'nai B'rith), feels that there are many tasks unfulfilled as yet; that he is the one to undertake the job. A believing Jew, he is an important member of the Christian Democratic Union, Dr. Adenauer's political party. (He mentioned this to me in order to stress the fact that, in today's Berlin and Germany, one can be elected on a Christian party ticket despite one's Jewishness. I met another Jewish politician from Hamburg, a member of the Federal Parliament, who also is an MP elected on the Christian Democratic Union list.)

I remarked about the many contradictory statements heard in present-day Germany, especially a few I had been subjected to only that day, all within one hour.

- A taxi driver, an old Berliner, told me: "Don't trust them when they say they didn't know what happened. We all were enthusiastic Nazis while the going was good and we were winning the war. Now we are just as much anti-Nazi because it didn't work out."
- An assistant manager of a hotel said: "It was impossible not to know and not to see what was going on. The Jews had to wear the yellow badge on their outer garments. This was the mark for extermination. Soldiers returning from the eastern front not only brought loot to their wives and sweethearts but some even bragged about how they got it."
- A waiter at a famous restaurant, a Jew, disagreed: "I love Berlin. During the war, I was in Argentina; then, for awhile, in England. I never felt freer and less discriminated against than in this cosmopolitan city."
- A cafe owner, also Jewish, expressed another opinion: "Under Hitler, the secret Nazi opponents who were mostly Socialistic or Communistic would say, 'We Berliners are like a good steak—inside, red; outside, brown (color of the Nazis). Today it's the opposite—outside, red; inside, brown.'"
- Another Berliner found West Berlin uninteresting. "It is not genuine," he said. "It is artificial. Its buildings and the prosperity remind me of a Hollywood stage-setting where everything can fall apart in one minute. The people are likewise: actors who speak their lines so that the show may go on. East Berlin is more 'echt'. Its poverty befits naturally the present condition of Europeans in general and Germans in particular, and is more remindful of the precarious world in which we live."

All this, I told Herr Weltlinger, does not contribute to a better understanding of this city and its people.

* * * *

Weltlinger does not feel discouraged. On the contrary, he is the co-chairman of the Berlin Society for Christian-Jewish Cooperation. The other co-chairmen are non-Jews: Prof. Dr. Joachim Tiburtius and Dr. Heinrich Vockel.

"But before I give you my opinion," Weltlinger said, "I should like you to know a bit of my background.

"I am a believing Jew, born in Hamburg. During my student days, and for a short time afterwards, I was a newspaperman specializing in financial problems. I was a soldier in World War I. After the war, I entered a brokerage firm and became a very successful businessman. When trouble with the Jews began to brew here, I was one of the first to receive an affidavit from America because, at that time, I headed one of the great insurance companies connected with similar business interests in the United States. However, I preferred to remain in Germany and I became active in the Jewish community of Berlin. Heinrich Stahl, the last president of its pre-World War II Jewish community, was a close business associate, as he had been the chairman of the Oxford Victoria Insurance Co.

"Because of my connections, I helped many Jews to emigrate. But I stayed on. My dedication to my fellow Jews did not please some Nazi officials who were in charge of Jewish affairs. On November 9, 1938 after all my possessions were confiscated, I landed in the concentration camp, Sachsenhausen. Fortunately, after two months my wife was able to have me released through pull.

"Still I remained and worked in behalf of the Jewish community. And again I found myself in a concentration camp, was freed later by influential friends who secretly belonged to the underground.

"I joined the active underground organization in 1943, and continued thus for two-and-a-half years until the liberation."

Weltlinger paused for a moment and sipped his tea. I asked him:

"Don't you believe this business of the anti-Nazi underground is slightly exaggerated?"

He answered: "Permit me once more to be personal. In 1905 I served in Kassel as a volunteer in the artillery. After awhile, I was qualified to become a commissioned officer and was summoned by my superior officer.

"He candidly informed me that I would not be promoted without some formality — I must convert

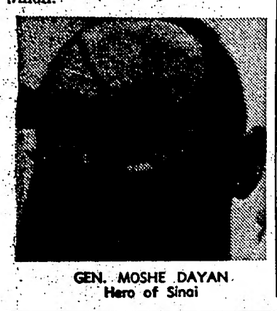
(Continued on page 5)

WHY ISRAEL IS IN DANGER

israel's foremost soldier analyses situation

by Moshe Dayan

The Egyptian Army's intervention in the "revolution" in the Yemen established a highly significant precedent in the Middle East — it paved the way for intervention by Nasser in the internal conflicts of other Arab countries and for their decision by his armed forces. Already, according to the terms of the Federal Union, between Egypt, Syria and Iraq, the Federal Forces are authorized to suppress uprisings in any of the countries belonging to the Union.



GEN. MOSHE DAYAN
Hero of Sinai

This provision is likely to put an end to the series of chain revolutions that have taken place in Syria and Iraq ever since they received their independence, and to ensure stability and a longer life for the new regime.

NO INTERLUDE

It is not our business to approve or disapprove of the establishment of the Federal Union, or to judge whether it involves social progress over regression; in fact, whether Syria and Iraq were wise or mistaken when they agreed to march under Egypt's flag. But there are three points which we may recall:

1. The act of Federation was preceded by a long period of desire of unity — a desire that the Arab nations should appear strong and united in the international arena.

2. That Nasser's leadership is popular in those countries, and that they accepted him willingly and without being forced to do so.

3. That the people of the countries concerned had nothing to lose. For decades they had been living under a regime in which the government passed from colonel to colonel, with each of them establishing a puppet government, and dealing as he pleased with the state and the public, the law, public property and political identity.

I am therefore of the opinion that it would be mistaken to view the establishment of the Arab Union as one more short-lived interlude in a series of changing government such as we have seen in the Arab countries in the Middle East. On the contrary, we should assume that as long as the Federal Unions is headed by Nasser, his leadership will remain effective. If his rule is threatened by opponents, the Egyptian Army leader, Amer, will know how to deal with them.

The Federal Union is not certain to be complete when it has brought together Egypt, Syria and Iraq. Neither Jordan nor the Lebanon ever stood on their own feet and it is difficult to see how they can escape, in the long run, the need to join in one form or another.

There are of course other Middle Eastern countries — Saudi Arabia, Yemen, etc., but we here are concerned mainly with the significance of the present tripartite federation as far as Israel is concerned, and with the fate of Jordan.

Within a short [illegible], Nasser is likely to reach a point at which he finds it no longer possible to continue to postpone the solution of the "Palestine question." In formulating his policy in the past, he was accustomed to declare, periodically, that the solution would come "in good time," always explaining that it necessitated first of all that he should unite the Arab countries, and thereby prevent a stab-in-the-back by he so-called Imperialists.

QUESTION OF PRESTIGE

When the Union has been completed, and a joint Army established, much of the sand in his political clock will have run out and it is doubtful whether he would then still be able to continue forever to postpone the "Palestine question" without grave damage to his prestige, even should he wish to.

Thus the more successful Nasser proves to be in achieving his aim and establishing his position as the leader of the Arab world, the closer will come the time when he will be forced to place "Palestine" at the top of his agenda.

Under certain circumstances, the mere fact of the establishment of the Federation could become beneficial. Once the Federation is there, Nasser could, if he wished, approach the whole question of the relationship between the Arab countries and Israel from the point of view of peace, and by peaceful methods.

To make a policy of peace towards Israel possible for the Arab States at least two factors are needed; a leader of stature who could afford such a move without fear that the Arab public could accuse him of treason to the Arab nationalist interest, and the technical possibility of absorbing the Arab refugees.

A union of these three countries — Egypt, Syria and Iraq — under Nasser's leadership, supplies both these factors.

It is possible that as far as his personal presige is concerned, Nasser might have been able to attempt a policy of peace toward Israel even without the union, but he would, undoubtedly, have lessened the prospects of obtaining Syrian and Iraqi support — and it is this union on the basis of his leadership in the Pan-Arab world that is his chief aim.

NOTHING FOR REFUGEES

As far as the refugees are concerned, there are obviously no prospects for them in Egypt, which is unable to offer them a livelihood and seeks an outlet for its own surplus population. As head of the Federation, Nasser could solve this problem without endangering his prestige among the Arab public for there are possibilities of settling them in Syria and Iraq.

But the fact that the union of the three countries under Nasser would make a constructive solution of the Arab-Israel conflict possible, does not mean that the only reason why Nasser failed up to now was that he was unable to do so, and that the purpose of the union is to make this possible. Quite apart from the anti-Israeli proclamations and the declarations contained in the Union's official platform, precisely the opposite is true. Had Nasser wished to, he could have pressed for a peaceful solution in the past. The Union has been created by the national and nationalist hopes of the Arabs, hopes and aims of which the destruction of the State of Israel is perhaps the chief one. The destruction of Israel spells the restoration of Arab prestige which was destroyed by their defeat in the War of Independence and their political desire to see this area freed of the "cancer" which it harbours.

Without doubt, when the time is ripe and Nasser is obliged to choose between war, and if the choice is his, then it will be war that awaits us.

But it is not impossible that this choice between war and peace will not be an easy choice, and this to a large extent depends on us in Israel.

We way perhaps judge our own situation from the position elsewhere. With all due regard to the infuence of the progressive views of those who decide policy in the United States and in the Soviet Union, we may doubt whether the present compromise would have been reached in the cold war had the choice for the leadership in both countries been between peace and conventional war fare. Once the choice became one between either mutual destruction of the reduction of tension, it was enough for the political leaders to be reasonable, even without being progressive, for them not to lead their people into such mutual destruction.

FACING DISASTER

We are entitled to assume that Nasser also, if he comes to realize that war with Israel means disaster for his country, will prove more inclined to seek a solution to the "Palestine problem" by peaceful means.

The establishment of the Arab Federation under Nasser's leadership has brought us closer to a decision in the relations between Israel and the Arab countries. The objective factors enabling Nasser to find a peaceful solution have been reinforced. But in order that he should see himself forced to make use of these factors for a peaceful solution, Israel must take every care not to drop behind him in military strength, now more than ever before.

Marginal Notes — By N. THEAMAN

LOVE & JUDAISM

Dr. Rosenberg destroys the old misconception and prejudice about the Old Testament. One of the most ancient misunderstandings of Judaism stems from the fact that the Prophets of Old Israel and the Bible itself tend to "punish" the sinner rather than heel wounds by "love". Thus Judaism, in this caricature, appears stern, the tradition built upon the fear of a God of vengeance while other faiths came and gave it the touch of love.

In an almost Hasidic enthusiasm for the love which Judaism spells, the author demonstrates that ours is The religion of love. No one ever has surpassed the passion for love to man created in the image of God, which the Prophets and Rabbis taught.

In his newest work, "More Loves Than One" (The Bible Confronts Psychiatry).* Dr. Stuart E. Rosenberg, spiritual leader of Toronto's Beth Tzedec synagogue, has succeeded in presenting, once and for all, the true image of Judaism as the religion of love. In the preface, the Rabbi states pertinently:

"For me the Bible means people. I have written this book more out of concern for man and the meaning of his life, than to justify God's words, or ways, to man."

This, too, is in the true tradition of the Torah of Israel and of the Hasidic interpretation of our faith. The world is created for

STUART E. ROSENBERG
Rabbi and Author

man, for love of the human being. In his book, Dr. Rosenberg brilliantly expounds his Jewish philosophy of love: man is the center of the universe. The Torah is written for man. And Torah means compassion, friendship and the understanding that man thrives on love.

"... Animals are not men; as soon as the days of nurture are fulfilled, the memory of 'mother-love' is lost. . . . Only man remains a puzzlement to himself until the day he dies. . . . He never fully outgrows his childhood."

Another thought: "Spiritually, too, love helps us to forget the inevitable frustration that comes to man. . . ."

Dr. Rosenberg helps us understand why, while some religions may have found sin in love itself, Judaism accepts love and sanctifies it. "Love, then, is divine when it is made in a human instrument for the making of man into a holy member of a holy society. Love is humane when it helps remake man from a frightened and isolated bundle of urges fleeing from the world of responsibilities, into a morally dependable, conscionable, choosing being."

Dr. Rosenberg proves beyond doubt that "the pendulum seems to be moving back to that point where the Old Testament had started—the old love still speaks."

*More Loves Than One: The Bible Confronts Psychiatry; by Dr. Stuart E. Rosenberg. Publications Date: April 15, 1963. Price: $4.50.

HUMAN RELATIONS

Rejected Playmate

DR. ROSE N. FRANZBLAU

QUESTION: We live in a lovely suburban neighborhood. My oldest boy, 5½, attended nursery school at 3 because there were few children around. I felt relieved when a woman with some children moved in next door. My oldest boy got to play with them at intervals.

Recently a divorcee moved in near us with her child, 4. She lives with her divorced sister and their parents. This divorcee has gone out of her way to hurt me and my children. She doesn't work, shop or do anything but watch her child.

My old neighbor teaches school and her children play with this new child in her backyard. This divorcee has forbidden my two children to set foot there. The friendly neighbor hopes this will not interfere with our friendship, but goes along with the other's nasty behavior because she is busy with school.

I'm busy with shopping, housework and can't be out to supervise and constantly remind my children to behave.

* * *

ANSWER: Children generally establish friendly relationships with their peers if they have a basically good relationship with their parents and siblings.

When parents witness the rejection of their children, they naturally become upset. blame the other parents or the other children. But, paradoxically, they still want their children to play with them, even thoukh they are so critical of the other children and their parents.

Perhaps your boy is not invited to the homes of others because you do not invite the others to come and play with him in your backyard. Of if you do, their parents may feel they are left too much on their own and are not supervised properly. Another possibility is that the moment adults are out of sight, your son begins to express hostility toward the other children, particularly younger children who cannot fight back.

* * *

The impression is also given that you tend to exonerate your son's misbehavior and see it as a misinterpretation on the part of the adults, whom you hold in contempt. Your friend, the teacher, would probably not expose her children to this young divorcee if she were the kind of person you imply.

You criticize this young divorcee for having nothing to do but spend her time with her child. You, on the other hand, complain that you are so occupied with shopping and housekeeping that you don't have too much time to supervise your children's play. You should know that there is nothing more important than spending time with young children in their growing years. Your housework should be done while your 2½-year-old takes his nap and during the hours that your older boy is at school. One or both your children can accompany you on your shopping expeditions, which could be a lark for them. Time should be set aside for your children to visit with friends who have children, or to invite them over to visit you. On the week-ends, when your husband is home, all of you should spend time together as a family, having fun.

ONLY IN AMERICA

by HARRY GOLDEN

Our High School Dropouts

Ninety per cent of all the scientists in the history of the world are our contemporaries.

They live and work now.

Of course, if the scientists keep inventing new kinds of bombs we will not consider this a blessing but for a moment let us say this represents the great accomplishment of public school education.

Of the $100 billion spent for scientific research in America, $65 billion have been spent in the last ten years. Producing scientists is not an inexpensive process.

This experiment in education, undoubtedly one of the great successes in personal relationships, brings with it other problems: namely the dropout problem, the problem engendered in the boys and girls who cannot be scientists, or for that matter find it hard to be much of anything.

If the scientists cost us $65 billion in the last 10 years, the dropouts cost us equally as much plus they bear the terrible expense of human failure.

It is possible to educate the entire population yet not provide each student with the education he or she needs. And because of this truth we must face up to a problem.

The problem of the large preparatory classes held to teach students in college the rudiments of English and how to read simple sentences. The professors call these classes, "remedial English". The students call them "bonehead classes".

The student who drops out of the school reasons that this is a better course to pursue than to remain and suffer the humiliation of failing every subject except gym. The abstract argument, "Don't be a dropout!" is not sufficient. As a student who is bewildered about whether a verb is transitive or intransitive, he is an oaf; but as a dropout among other dropouts, he may be unprepared for life, but at least, he is among equals.

The industries which have grown and proliferated in the last few decades are the service industries: laundries, radio and television repair, delivery services, etc. perhaps it would be wiser to prepare the dropout for work here, as in fact some of the very large cities now do.

I think the moment a young girl has that anguished trouble failing her algebra, English and history, she should be given courses in home nursing which cannot help but increase her self-esteem, proof of individual worth (which you must have at age 18), and grant here some real enthusiasm for the future.

SENATOR WELTLINGER

BERLIN GENTILES

(Continued from page 4)

first. I was young, only twenty, and defied him:

"'For me, conversion is not a simple formality; I am a Jew.'"

* * * *

Herr Weltlinger believes that anti-Semitism, in contrast with that in France and Italy, was more deeply rooted in Germany prior to World War II. It is nonsense to deny it, he continued. He felt it during World War I when he became an officer of the German Occupation Forces in Brussels, capital of Belgium. Hitler exploited this latent anti-Semitism along with the lowest instincts among the people.

"However," Weltlinger went on, "even then Berlin was an exception. It became more liberal and cosmopolitan from 1919 till 1933. During that period, Jews assimilated freely and became integrated into German society. Prior to 1933, for ten years approximately every other marriage was mixed."

* * * *

En passant, Herr Weltlinger provided some interesting figures about German Jewry. Because of emigration, of the 540,000 Jews registered as such in Germany in 1933, 317,000 left the country. 135,000 were deported by the Nazis and 68,000 apparently committed suicide.

In 1933, Berlin had 160,000 persons registered as Jews. Of these, 90,000 left the country; 55,000 were exterminated; close to 7,000 committed suicide.

Only 8,000 survived.

* * * *

Perhaps most interesting are the statistics of these 8,000 souls who were found in the Berlin of 1945.

4,700 survived, due to the fact that they were married to non-Jews. Only 1,900 returned from the concentration camps; 1,400 survived illegally.

At this point, Weltlinger became more agitated. "How many people, who were not here during the war, know that 5,000 Jews were hiding in Berlin with the help of non-Jews during the entire period of the holocaust?"

* * * *

Originally our interview was planned for about half-an-hour. But the discussion carried on for hours.

Weltlinger's story reached its peak when he unfolded the chapter of the hidden Jews in Berlin.

"When Heinrich Stahl was deported to Teresienstadt," he continued, "I took over the defense of the surviving Jews. I did everything possible. My children were abroad. My wife and I were not afraid to risk our lives.

"In February, 1943, when the Nazis officially dissolved the Jewish community organizations, we knew that we must go underground. Both of us were "Volljuden", thus, according to Nazi law, candidates for deportation and eventual extermination.

"We joined about 5,000 Jews living in hiding. (The knowledge that thousands of them could have hidden in Berlin proves: an equal amount of non-Jews had risked their lives in an effort to save them.) True, the majority of these unfortunate Jews were discovered eventually. Some were 'recognized' on the streets; others were betrayed.

Many slept on bridges and in forests, or roamed the city. One had to be careful not to be recognized by the air raid warden who usually was a fanatic Nazi in control of the entire apartment house. Being incognito was especially difficult for men who could not wear military uniform. It was easier for women.

"My wife and I were lucky to have been given shelter by a couple who were Christian Scientists. They regarded their religion very seriously. They never feared.

"However, during the final months, hiding became difficult. The Nazis apprehended an intermediary who had, provided us with ration cards through the black market. (One Christian banker spent over 100,000 marks for these cards so that twenty families could be sustained.)

"Then the period of starvation came, followed by the Russian army which liberated us. When the Russians entered our house, they discovered arms hidden by fleeing Nazis.

"We were all lined up for execution as Nazis when my wife and I stepped out of line and shouted, 'We are Jews; we cannot be responsible for what the Nazis left here.'

"God was good to us, for the Russian lieutenant understood German. We finally were freed."

* * * * *

Weltlinger now feels that his most important mission is to tell the Germans the truth about their guilt in the Nazi era. In fact, it is because of his efforts that schoolchildren in Berlin are taught the history of the Nazi period. As he stated:

"Unless the Germans know, unless schoolteachers tell it to the young, the shadow of the past will not disappear."

And, in this effort, this old Jew is backed by many non-Jews in Berlin where the determination to unfold the past is stronger than in any other part of Germany. As one non-Jewish teacher told me:

"When we speak to the children about our guilt, we do not only tell them how Hitler had hurt the Jews. We remember to stress how many millions of Germans, non-Jews, perished because they had believed in him and in his racial madness."

This is the sixt. of a series. The seventh installment will appear next week in THE CANADIAN JEWISH NEWS

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IN OUR TOWN and ELSEWHERE

PARTICIPANTS IN ONTARIO'S JOINT FUND RAISING COMMITTEE — (left to right): J. Hayman, president, Z.O.C., Central Division; Mrs. A. Levine, chairman Committee Service Chamber of Commerce; J. R. Devor, who chaired meeting; Mrs. H. Singer, Welland; and H. Hollend, Peterborough.

Ontario Communities Organize For Aid

Six Ontario Communities were represented at the meeting of the Joint Fund Raising Committee of the Canadian Jewish Congress and Zionist Organization of Canada, recently held in the Primrose Club, which was addressed by Mr. Woolf Perry. Mr. John R. Devor, second Vice-President of the Zionist Organization of Canada, chaired this meeting and Mr. Perry was introduced by Mr. I. B. Weinstein, a Vice-President of the Z.O.C. Central Division. A vote of thanks was extended by Mr. John J. Glass, member of the National Executive of the Z.O.C.

Out of town guests at this meeting who participated in the following discussion of the Fund Raising in the Province of Ontario included:Oakville: Mr. V.A. Vise; Mr. M. Macarz. Oshawa: Joseph Haas; A. Waisglass; Sid Shoychet. Orillia: Louis Schreibman. Peterborough: Martin Hollend; Ben Swartz. Welland: Mrs. H. Singer. Woodstock: Sol Biren.

AT HAMILTON'S NEGEV DINNER — Standing, from left to right: Guest Speaker, Mr. Mendel N. Fisher, Secretary-Consultant Jewish National Fund of America; Honoree, Rabbi Bernard Baskin; Chairman Hamilton Negev Dinner Commitee, Irwin Lyons.

500 In Hamilton Honor Rabbi Baskin

A record gathering of over 500 people, one of the largest ever in Hamilton, attended the Hamilton Negev Dinner. The Jewish community of Hamilton this year paid tribute to Rabbi Bernard Baskin, by redeeming a Nachla in Israel in his honour. Through this project a tract of land will be reclaimed in Israel by the JNF, in which a number of new immigrant families will settle. The Dinner was held at Adas Israel Synagogue on Sunday evening, April 28th.

Chaired by Irwin Lyons, the assembly heard greetings from Mayor Victor Copps and Mrs. Leonard Williams, the President of the Hadassah Council of Hamilton. The guest speaker, Mendel N. Fisher, Secretary-Consultant of the Jewish National Fund of America, who was introduced by Saul Smurlick, gave a most enlightening and informative address. The Nachla Citation was presented by Manual Zack. Rabbi Morton Green pronounced the invocation and Rabbi Eugene Weiner offered the concluding prayer.

Membership on the Sponsoring Committee, which was under the Chairmanship of Irwin Lyons, included the following: Treasurer - Sidney Pollock; Publicity Chairman - Sam Hebscher, also: Messrs. Harry Beube; George Kemeny; Morris Paikin; Al Berns; Sam Lax; Ora Paikin; Paul Bogart; Norman Levitt; George Pollock; Abe Chertkoff; Frank Levy; Lewis Ross; Larry Goldblatt; Louis Levy; Frank Rubinstein; Morley B. Goldblatt; Reuben Levy; Saul Smurlick; Morris Kam; Jack Mandell; Chester Waxman; Mrs. Leonard Williams.

The Jewish National Fund of Toronto assisted with technical arrangements.

KEEP SMILING

ALL DEPENDS

The late Ernest Hemingway was queried constantly with questions of his adventures in Africa.

"Is it true," asked one, "that wild beasts in the jungle won't harm you if you carry a torch?"

"That all depends...." replied Hemingway "....on how fast you carry it."

* * *

PROMISED

When a worried-looking man in a florist shop asked for potted geraniums, the clerk, out of geraniums, suggested chrysanthemums.

"No, they won't do," replied the man. "I promised my wife I'd water her geraniums while she was away".

* * *

TRICKS OF THE TRADE

Architects cover their mistakes with ivy, doctors with sod, and brides with mayonnaise.

* * *

BID FOR SYMPATHY

"Goodness, man! I saw your obituary in this morning's paper!"

"Yes, I know. I put it in myself. My opera is to be produced to-night, and I want good notices from the critics."

* * *

HOW NOW

Doctor: "You have acute appendicitis."

Chorus Girl: "Listen, Doc, I came here to be examined, not flattered."

"MOTHER IN ISRAEL"

OTTAWA, (CJN) The Mizrachi Women of Ottawa, according to Mrs. M. Zbar, president, have a different way of commemorating the respect and affection they have for their mothers. In place of the usual gifts, they make it possible to adopt an orphan in Israel for one year. As they feel the cost of this may be too high to pay out in one sum - it is $52. a year - they suggest putting a dollar bill into a special envelope just at candle-lighting time each Friday.

The campaign begins on May 15th, under the direction of Mrs. Nathan Schecter, 424 Daly Ave., and Mrs. Morris Woolsson, 104 Lewis Street, of Ottawa.

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Women Meet In Calgary

Calgary (CJN) — An ambitious program aimed at breaking new ground in services to both Canada's youth and older citizens has been placed before delegates to Biennial convention of Canada's senior women's organization, the National Council of Jewish Women.

More than 100 delegates from most of Canada's major cities and from smaller centres converged on Calgary this week May 6 to 9 to chart the coming two-year course for the organization.

In Toronto, the Council Section sponsors four Good Age Clubs for senior citizens, co-sponsors Boys' Village, provides services for physically handicapped young adults, provides layettes for needy immigrant families, offers several scholarships annually, supports a Ship-A-Box program for children in Israel, operates the canteen at the Ontario Hospital, and provides many other services where community needs are unmet. Toronto delegates to the May convention are: Mrs. S. S. Berlin, Toronto Section president, Mrs. M. Bloom, Mrs. L. Crangle, Mrs. W. Growe, Mrs. W. Gold, Mrs. B. Grosberg, Mrs. L. Gasner, Mrs. S. Harrison, Mrs. H. List, Mrs. H. Lorie, Mrs. M. Langer, Mrs. M. Mandell, Mrs. B. Morris, Mrs. G. Perlmuter, Mrs. J. Schulz, Mrs. J. H. Solway, Mrs. H. Strom, Mrs. J. Sadowski, Mrs. M. Sharzer, Mrs. M. Vigoda and Mrs. A. Woolf.

CANADIAN WINS BIBLE COMPETITION

Montreal, (CJN) — David Goldmitz of Montreal, who won-first place in last year's Keren Hatarbut Bible Contest, was among the four top winners in the First World Bible Contest for teenagers, held in Jerusalem on Israel Independence Day in the presence of the Prime Minister of Israel, the Chief of Staff of the Army and many Bible and other scholars. The Contest was sponsored by the Ministry of Education of the Government of Israel, the Israel Bible Society and the Department of Education and Culture of the Jewish Agency. The four top winners will share in the first prize of four thousand Israeli pounds.

David Goldmitz, a former Massad camper and a student of Herzliah High School, was sent by the Keren Hatarbut to represent Canada in this historic event.

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ANNUAL AUTOMOTIVE CELEBRATION: The second annual dinner-dance of the Automotive Group, 1963 United Jewish Appeal of Toronto, was held recently at the Northwood Country Club, under the chairmanship of Victor Van Der Hout. Chairmen of the group are Avrom and David Buck, Joseph Lunenfeld and Arthur Paulin. Shown in these photos are, top photo, left to right, Mr. and Mrs. Irwin Goldhart, Mr. and Mrs. Carl Fenwick and Mr. and Mrs. Ruby Fenwick. In middle photo, left to right, are Mr. and Mrs. Gordon Stulberg, Mr. and Mrs. Sidney Bearg and Mr. and Mrs. Sidney Greenwald. In bottom photo are members of the Buck family, left to right, Mr. and Mrs. Roel Buck, Mr. and Mrs. Herschel Buck, Mr. and Mrs. David E. Buck and Mr. and Mrs. Avrom Buck.

MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● Theatre Night committee members of the **Women's Auxiliary of the Jewish Home for the Aged and Baycrest Hospital** attended a report luncheon recently in the home of **Mrs. Bert Godfrey. Mrs. Morris Zweig** is chairman of the Theatre Night project, to be held shortly at O'Keefe Center. Proceeds will goto the Day Care Program at the Home.

* * *

● Antique and modern Israeli jewelry was modeled by members of **Toronto Hadassah** at a sherry tea for "Aunts" of Youth Aliyah in the home of **Mrs. Harry Rubin.**

Guests were rereived by **Mrs. Jack E. Young,** chairman of **"Aunts", Mrs. Barry E. Perlman,** co-ordinating chairman, Youth Aliyah, **Mrs. Sydney Wise,** president, Toronto Hadassah, and the hostess, **Mrs. Rubin.**

Presiding at the tea table were: **Mrs. John Devor, Mrs. Percy Dolgoff, Mrs. Hyman Green, Mrs. Louis James, Mrs. Mark A. Levy, Mrs. Bernard Mayer, Mrs. Samuel Posluns and Mrs. A.A. Small.** Assisting the hostess were: **Mrs. David Dennis, Mrs. Wolfe Goldberg, Mrs. Irving Green, Mrs. Ropert Lester, Mrs. Harris Lindsay, Mrs. Morris Moranis, Mrs. Irving Posluns and Mrs. Ben Walker.**

* * *

● A tea in aid of agricultural and training schools in Israel was tendered by **Galila Club, Pioneer Women,** in the home of **Mrs. Frank Cash.** Receiving were: **Mrs. G. Sosnow, Mrs. J. Silverberg,** conveners; **Mrs. M. Matenko,** president.

* * *

● **Mrs. Louis Sher** presided over a recent meeting of the **Rokeah Pharmaceutical Ladies Auxiliary.** Reports were delivered by: **Mrs. Lou Pasternak, Mrs. C. Kreistein,** ways and means; **Mrs. Frank Reingold,** sunshine; **Mrs. Joe Sax,** charity cards; **Mrs. Jack Roden,** program; **Mrs. Ralph Eisen,** treasurer.

Principal speaker of the evening, **Mrs. I. Fine,** discussed various art forms. Paintings by **May Marx, Julius Podeswa, Saul Field** and **Jean Townsend** were displayed.

● On Sunday, May 19th, **Queen Esther, Rebekah n. 257,** will hold its annual spring tea in the home of **Mrs. Sam Elkind.** Guests will be received by **Mrs. Rose Stern,** Noble Grand, and **Mrs. Sydney Colt,** convener.

* * *

● **"A Flight to Israel"** via films, music and dance was arranged by the **Temple Sinai Sisterhood** at a recent meeting. Israeli art, gifts, posters and other products were displayed. The program was arranged to celebrate Israel's 15th birthday. **Mrs. Sam Shanker** presided.

* * *

● **Mrs. Samuel L. Gans,** president of the **Women's Auxiliary, Jewish Home for the Aged and Baycrest Hospital,** will deliver her presidential report at the auxiliary's annual meeting on Wednesday, May 15th, at 12:30 pm., in Temple Sinai.

* * *

● **Rabbi Sholom Gold** was guest speaker at a meeting of **Hatikvah Chapter, Mizrachi-Hapoel Hamizrachi,** in the home of **Mrs. Murray Simon. Rabbi Gold** was introduced by **Mrs. Abraham Bleeman** and thanked by **Mrs. H. Blum.**

Among the guests were members of **Oriah** and **Etzion** chapters. **Mrs. L. Rosenfield** is president of Etzion; **Mrs. T. T. Tward,** president of Oriah.

The program included a report by **Mrs. J. Estrin;** films of Israel; and a group discussion led by **Mrs. H. Blum. Mrs. J. Zigelman,** and **Mrs. Grafstein** assisted the hostess. The meeting was arranged by **Mrs. I. Goodman, Mrs. I. Frankel, Mrs. L. Sugar and Mrs. H. Moskowitz.**

* * *

● **"A Zeigfield Revue",** directed by **Mrs. Harry Pollock** and featuring the **A.I.S. Players,** will highlight the Mothers Day Dinner sponsored by **Adath Israel Sisterhood** on Thursday, May 9th.

Mrs. Sydney Starkman, is chairman of the committee of arrangements that includes: **Mrs. Robert Kay,** president; **Mrs. S. T. Warren, Mrs. Henry Rosenberg, Mrs. David Silverman,** vice presidents; **Mrs. Min Taft,** gifts; **Mrs. S. Rosenberg,** hostesses; **Mrs. I. Troister, Mrs. A. Collis,** reservations; **Mrs. J. Goldberg, Mrs. H. Lustig,** arrangements; **Mrs. George Starr,** publicity; **Mrs. M. Bell** secretary; **Mrs. D. Kaplan,** treasurer.

* * *

● **Nahalal Chapter, Hadassah,** will sponsor a spring tea in aid of Youth Aliyah on Thursday, May 23rd, in the home of **Mrs. B. Walker. Mrs. Wm. Wolfish,** president, will receive the guests along with **Mrs. L. Smith,** convener, and the hostess, **Mrs. Walker.**

* * *

● More than 400 guests attended a tea and fashion show sponsored by the **Clanton Park Sisterhood.** Among the models were Sisterhood members, **Mrs. A. Weinstock** and **Mrs. P. Schonblum. Mrs. B. Rubenstein** was the convener.

Vacation trips were won by **Mrs. D. Wellman, Mrs. S. Meghors** and **Mrs. H. Farber.** Other door prizes were won by **Mrs. R. oldberg** and **Mrs. A. Frankel.**

* * *

● **Talmud Torah Women's Auxiliary** will hold its annual spring tea on Wednesday, June 19th, in the Towne House. Conveners are: **Mrs. O. Rosenfeld, Mrs. J. Paul, Mrs. S. Weinstein, Mrs. H. Eisen, Mrs. J. Rosenfeld, Mrs. M. Herling and Mrs. S. A. Kurtz.**

The auxiliary was formed in 1922 by parents of children attending the Brunswick Talmud Torah. Original members still active in the group are: **Mrs. L. Garfinkel, Mrs. O. Rosenfeld, Mrs. J. Paul, Mrs. P. James, Mrs. S. Greenberg, Mrs. J. Sloferoff, Mrs. J. Weil, Mrs. S. Jolofsky, Mrs. S. Weinstein, Mrs. B. Olanow, Mrs. M. Joel, Mrs. J. Scheinman, Mrs. S. Levine, Mrs. H. Rumm and Mrs. M. Bohmen.**

* * *

● The 25th wedding anniversary of **Mr. and Mrs. S. State** was celebrated at a meeting of **Etzion Chaper, Mizrachi-Hapoel Hamizrachi,** in the home of **Mrs. J. Lubotsky.** A. report was given by **Mrs. N. Shields,** donor dinner ad book convener. **Mrs. C. H. Brown** won the evening's raffle donated by the hostess.

* * *

● Men and women residents of the **Jewish Home for the Aged** will model spring fashions at the 3rd "golden age" fashion review on Friday, May 17th, 1:00 p.m., in the auditorium.

* * *

● **Rishon Chapter, Hadassah,** tendered a spring luncheon in the home of **Mrs. Gabriel Alter. Mrs. J. Sagman** is the president; **Mrs. Aubrey Moses** was the convener.

* * *

● **Beth Radom Sisterhood** has scheduled a card night for June 5th in the Reiner Road congregation. Plans were discussed at a recent meeting by the ticket conveners: **Mrs. M. Swimmer, Mrs. H. Pelchowitz and Mrs. R. Glass.**

* * *

● "Space Age Problems of the Modern Woman" was the theme of **Dr. Ethel J. Alpenfel's** address at the annual meeting of the **Women's Auxiliary, New Mount Sinai Hospital,** in the Beth Tezedec Congregation. A staff member of the School of Education, New York University, Dr. Alpenfels was named "Women of the Year" in 1955, and "Teacher of the Year" in 1956.

* * *

● A good medal was awarded to **Lisa Hattin,** winner of the Bach piano solo contest, 12 years and under, in the Toronto East Music Festival. She is the daughter of **Mr. and Mrs. Bernard Hattin.**

* * *

● **Hatikvah Chapter, Mizrachi-Hapoel Hamizrachi,** tendered a reception for **Sharon Zigelman,** daughter of **Rev. and Mrs. Jack Zigelman,** who is married to **Jack Rosenblum.**

The evening was highlighted by a musical play written by **Mrs. Hugo Blum.** Participants included: **Mrs. Percy Kopstick, Mrs. Maurice Grafstein, Mrs. Irving Frankel, Mrs. Jack Zigelman, Mrs. A. Bleeman, Mrs. Max Shuster, Mrs. Sydney Eisen.**

Mrs. R. Rosenblum outlined her recent trip to Europe and North Africa. **Mrs. I. Frankel** presented a J.N.F. certificate to **Mrs. B. Jacobs** to mark the recent birth of her baby. A presentation to the guest of honor was made by **Mrs. Maurice Rosenzweig.**

The committee of arrangements included: **Mrs. Hugo Blum Mrs. A. GBleeman ,Mrs. H. Moser, Mrs. I. Frankel, Mrs. H. Moscowitz, Mrs. M. Rosenzweig, Mrs. P. Kopstick, Mrs. M. Shuster, Mrs. L. Sugar and Mrs. I. Frankel.**

ADATH ISRAEL

● The second Torah Weekend sponsored by the **Adult Study Group** commenced on Friday, May 3rd, at Sabbath services conducted in the main sanctuary by **Cantor Murray Nixon. Dr. Murray Herst** delivered the lecture-sermon. Educational Director, **Pesach Schindler,** conducted a study session at lunch.

The evening session featured a study of Pirkay Avot conducted by Rabbi Erwin Schild. **David Lewis, Q.C.,** was guest speaker at the Sunday closing banquet.

● **Club Torah,** a new U.S.Y. group for boys 13 and 14 years of age, is presently in formation. Club advisor, **Seymour Epstein,** addressed the group at its initial meeting.

RECIPE OF THE WEEK

MARBLE CHEESE CAKE

1 cup (6 oz. package) semisweet chocolate pieces
1 cup plus 2 tablespoons flour
1½ cups sugar
Dash of salt
¼ teaspoon double-acting baking powder
2 tablespoons butter
3 packages (8 oz. each) cream cheese
6 eggs, separated
1 tablespoon lemon juice
1 teaspoon vanilla
1 cup heavy cream

Partly melt chocolate in saucepan over very low heat. Remove from heat and stir until completely melted and smooth. Into a small bowl put ¾ cup of flour, ¼ cup of the sugar, salt and baking powder. With a pastry blender, cut in butter until mixture resembles coarse meal. Add ¼ cup of melted chocolate; blend thoroughly. Press mixture firmly into bottom of a 9-inch springform pan. Bake in a hot (400 degrees) oven 10 minutes. Remove from oven (leave heat on) and place on rack to cool. Meanwhile, beat cream cheese until soft. Gradually beat in remaining sugar until fluffy. Beat in egg yolks. Stir in remaining flour, the lemon rind and juice, and vanilla. Beat egg whites until they hold soft peaks; beat cream until stiff. Top cream cheese mixture with beaten egg whites and whipped cream. Gently fold in until completely blended. Remove 2 cups of this mixture and fold into remaining melted chocolate. Pour half the plain mixture into cooled crust. Top with spoonfuls of half chocolate mixture. Repeat, using remainder of both mixtures. Draw a knife through the mixture in curves to create a marbled effect. Place cheesecake in oven. Reduce temperature to slow (325 dgrees). Bake 1 hour. Turn off heat. Let cheesecake remain in closed oven 1 hour longer. Remove from oven. Cool 2 to 3 hours. Using a knife, carefully loosen cheesecake from sides of pan; remove sides. Makes 12 to 16 servings.

NOTE: Marble cheesecake may be stored in the freezer for five days; six hours will be needed for defrosting the whole cake.

MONTH OF SURPRISES

By RUTHIE

If anyone asked Papa when was he born, his pet answer was, "In July, when we had the big snow."

This invariably invoked laughter. But, after what happened last week, I'm not so sure he didn't mean it.

Picture looking out of the window on a May 1st morning and seeing — snow! Yep, we've had it.

* * * *

May is a lovely month. It is the peak of spring, when winds have abated (or should have) and summer is still a thought (sometimes).

Come what may weatherwise, however, the month of May is remembered for various celebrations.

For one thing, who can forget May Day, as the first of the month is referred to? No one makes such a fuss over it anymore. But when I was a youngster, I remember with what anticipation all schoolchildren welcomed that day. It was a time for rejoicing in the great outdoors. For weeks we practiced maypole dances. Whatever ribbons and streamers we could forage we brought to school. We didn't even have to pray for pleasant weather — the sun always shone.

I can't recall ever wearing a coat to school on May 1st. We assembled in the playground clad in our starched middies and navy blue skirts with matching ties. And what a beautiful picture we made, tra-la!

That, of course, was before the atmospheric conditions were affected by missile practice and other such what-nots.

* * * *

An outstanding day in May is Mothers Day. And this coming Sunday, if any of my children bring me candy, I'll scream. Sweets satiated me long ago, when it was my exclusive right to present this to my mother. And, darling that she is, she never protested. She was happy watching me eat it all up — after all, it's the thought that counts.

* * * *

Another day in May which I eagerly await is *Lag Ba'omer,* when everybody is filled with the pure joy of living.

In the "old country", I understand, it was traditional for kids to play soldiers. That must have been quite some time ago; their weapons were bows and arrows.

Now families go on picnics, youth groups organize hikes. The only thing is, frequently it rains.

This time, I'm sure, Heaven will oblige — the sky will be blue.

But it could snow!

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BY JAN BART

CHAPTER III

I knew the language of the streets in no time at all. My idea of the basic American idiom consisted of a half-dozen statements all calculated to stop the other guy right where he was. "Who d'ya think you are?" "Shug'm a couple." "Watch your step, pal." "How'd ya like a paste in the teeth?" Shurrup." "Who asked you to open your mouth?".

That Fatso, the kid from Europe, he was quite a lad. After a half-dozen fist fights to prove I meant to be taken the way I was, the boys found a place for me and I even began to make friends.

But that, in itself, hardly satisfied the growing drive in me to get to be somebody fast. My age had nothing to do with my ideas. I meant to be able to walk into the doors of the great shops and to look slightly bored while I ordered clothes imported from England and Australia and California. I intended to snap my fingers for service from headwaiters in Reubens. It was even a possibility that I'd order a penthouse built on top of the Empire State Building.

Those were my first clumsy ways of recognizing this will to be 'somebody'. But it wasn't just a matter of money and the sense of well-being which comes from 'know-how'. I meant to do something.

I had a talent which I shall begin to talk about in a little while. But it took me quite a long time to understand that my gift actually could be my career.

I got my start in the right direction when I hammered together a shoeshine box which I carted up and down Tin Pan Alley.

This work brought in nickles and dimes which were supposed to go into the scant family treasury. But after a while I had customers along the Alley and theatre row who used to give me half a dollar for a shine. Such grandoise payments usually were accompanied by comments about my size. There were observations about my needing more money for the work because I brought so much to it. And while I could take such things from the kids in school, these digs by people who seemed to me to be big shots in the entertainment world hurt me constantly.

Let me get a half dollar instead of a dime, and I knew what to do with it to make up for the strange cruelty folks had in store for fat boys. I used the money to explore the marmelous world of American food.

Many's the time I have 'drowned' desperation with another hot dog — and another — and another — and then with a bottle of soda.

The more I felt like having a good cry, the more I ate instead.

And then I discovered the ultimate delight of those years — the french fried potato.

It wouldn't take a psychologist to see that early conditioning would give french fried potatoes a special value for me. They brought me a new eating experience with a food which represented a past I loved too well to want to forget.

If I had a little more of the poet in me this would be the place to rhapsodize on french fried potatoes. I bought them by the bagful, fried crisp in deep grease, and covered with a sprinkling of salt. I ate them at school, and during my rounds shining shoes along Broadway. If a customer for a shoeshine interrupted me before a bag was finished, I stuffed the remains in my pocket. Fried potatoes delighted me cold almost as well as hot. And I luxuriated in the very grease that stained my hands and clothes.*

Somebody called me 'Greasy' at school, and the name stuck. But there was no fight over it. I thought I recognized a certain amount of tolerance and even affection in that name.

This also is the place to pay my homage to that wonderful institution called the delicatessen. These stores, with their characteristic assortment of fine odors and magnificent displays of endless varieties of food had the same hypnotic appeal for me as a great toy shop or the five-and-ten-cent store seemed to have for other boys. My staple food on a buying spree was french fried potatoes, or kosher hot dogs. But I explored with a sense of real adventure the wonders of corned beef and pastrami, lox and onion rolls, marinated herring and the fine and abiding taste of salami.

(To be continued)

LAG BEOMER

Lag Beomer will be observed this year on May 12th.

An "omer" or a measure of the first ripe barley was brought to the Temple on the second day of Passover, which was the time of the barley harvest in Israel. There are forty-nine days or seven weeks from that day to Shevuot, the Festival of Weeks. They are counted, in accordance with Biblical precept, day by day and week by week (Sefirath Ha-Omer), and they are the connecting links between the two holidays — Passover or "Redemption" and Shevuot or "Revelation" — between "Freedom" and Torah". The goal of the Redemption from Egypt was the Revelation of the Torah on Mount Sinai.

Each day the Omer is counted at the end of Maariv, the Evening Services with a blessing first recited by the spiritual leader and then by the congregation.

While the days of counting were formerly joyously observed, sad events which we mourn, took place in the course of Jewish history during this period. We mourn the loss of our country and of our Holy Temple, for these days are reminiscent of oppressive treatment of our people by the Romans. Lag BeOmer, the thirty third day of the Omer has special significance. It is the day on which Bar Kochba defeated the Romans, although his revolt was in the final analysis, unsuccessful.

Lag BeOmer is called the Scholars' Festival, because a plague which broke out during the Bar Kochba revolt and raged among the disciples of Rabbi Akiba, miraculously ceased on the 33rd day of the Omer.

37 Million Budget For Emigration

A total of $37,000,000 has been budgeted in 1963 by the Jewish Agency in Jerusalem for the single purpose of transporting and absorbing immigrants into Israel, Ray D. Wolfe, chairmen of the 1963 United Jewish Appeal campaign, reported this week.

Proceeds from the UJA campaign in Toronto benefit the Jewish Agency immigration programs.

"An additional $25 million will be spent just for housing, mostly for new immigrants," Mr. Wolfe added. "I must stress that this is a one-year budget figure, and a conservative one at that. If immigration this year is as much above expectations as it was last year, much more will be spent."

"This is one more good reason why it is absolutely vital that we reach our cam paign goal," he concluded.

TORONTO CHILDREN TO CHILDREN IN EILAT: Joseph Levy, Mayor of Eilat (Israel), accepted letters and greetings from the students of the Toronto's United Synagogue Day School for the pupils of the Yemin Herzog School in Eilat. The students of the United Synagogue Day School have been in the past year in close contact with the pupils of a "Sister School" in Israel, the Yemin Herzog. There is a steady correspondance and exchange of letters, gifts, books and stamps between the pupils of the two schools. It was thus an unusual opportunity for the youngsters, when the Mayor of Eilat, during his recent trip to Toronto, on behalf of the Histadrut Campaign, took time off from his many duties and speaking engagements to address an assembly of students called specially in his honour. Addressing the students in Hebrew, Mayor Levy described to them their sister school and its makeup as well as interesting facts about the founding and growth of the city of Eilat in general. Two pupils of the Gimel - Third year classes, David Winer and Elisca Rosenberg, presented Mayor Levy with the letters written by their classmates (in Hebrew) for their Eilat pen pals. Mayor Levy assured the pupils of their letters' delivery.

Women's U. J. A. Closing Luncheon

The Annual Meeting and closing luncheon of the Women's Division, 1963 United Jewish Appeal of Toronto, will be held on Thursday, May 23 at 12.30 p.m. at the Primrose Club, it was announced by Mrs. John R. Devor, chairman.

Highlights of the event will be the nominations of chairmen for the 1964 United Jewish Appeal campaign, a report on this year's campaign by Mrs. Devor, and presentation of awards to outstanding workers.

The luncheon, Mrs. Devor explained, "will offer the Women's Division an opportunity to give recognition to the women who have made this year's campaign a success."

Mrs. Devor urged workers to "make every effort to complete outstanding cards" and to return them to their chairmen no later than May 20. She said an accurate and complete tally of Women's Division results would be presented at the luncheon.

The Employee Group of the United Jewish Welfare Fund of Toronto has been presented with an award for its "continued and enthusiastic support of the essential social health and welfare services in Metropolitan Toronto," at the Seventh Annual Dinner Meeting of the United Community Fund on April 18.

This was announced this week by John D. Fienberg, president of the UJWF. A similar award was presented to the UJWF Employee Group last year.

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300 Teenagers Will Participate In Toronto Meet

More than 300 teenagers, representing 30 congregations from upper New York State and Ontario will attend Yeshiva University's Youth Bureau regional conclave from today Friday till Sunday May 10 at Congregation Shaarei Shomayim, 840 St. Clair Avenue West, Toronto.

The conclave is one of a series involving several thousand teen-agers throughout the United States and Canada during the coming year. The program will combine educational, religious, social, and recreational elements including discussions of current Jewish problems.

The conclave will feature workshops in leadership skills, programming, songs, and dances. The discussions and workshops sessions will focus primarily on the world of the teenager — at home and in society.

The Toronto Jewish community has opened its homes to the teen-agers for the weekend, providing them with all accommodations.

Sponsored by Yeshiva University's Youth Bureau headed by Abraham Stern, the program is supervised by Cy Shavrick, bureau associate director.

In addition to Mr. Shavrick, adult advisers and consultants include Rabbi Herbert Millen, Steven Riskin, and Michael Chernick of the University's Youth Bureau. Rabbi Morton Green of Cong. Adas Israel Anshe Sfard, Hamilton, Ontario, and Rabbi Bernard Rosensweig, of Cong. Shaarey Tefillah, Toronto, will also participate.

Representing the host Congregation Shaarei Shomayim will be Rabbi Walter Wurzburger, spiritual leader of the congregation; John Feinberg, congregation president; Mrs. Ted Waldman, sisterhood president; Sam Berman, chairman of the youth committee; Morris Prousky, men's club president; Cantor Nathan Adler and Meyer Gasner, congregation vice president and Yeshiva University Master Builder, who will deliver the final message at the conclave banquet.

The host congregation's planning committee includes the following teenagers: Ernie Lightman, Howard Spring, Rochelle Fleischmann and Faige Weiss.

Teenagers representing these congregations are expected to attend the conclave:

Beth Israel Congregation, Kingston, Ontario; Congregation Degel Israel, Watertown, N.Y.; Temple Beth Israel, Syracuse, N.Y.; Shomrai Shabbos Synagogue, Toronto; House of Jacob & Hebrew Academy, Utica, N.Y.; Congregation Shomray Hadath, Elmira, N.Y.; Congregation Adas Israel Sfard, Hamilton, Ontario; Beth Jacob Congregation, Toronto; Congregation Shaarey Tefillah, Toronto: Congregation Beth Shalom, Rochester, N.Y.; Ahavas Isaac Synagogue, Sarnia, Ontario; Congregation Ahavas Achim Lubavitch, Buffalo, N.Y.; Torath Emeth Jewish Center, Toronto; Congregation Beth David, Brantford, Ontario; Beth Joseph Center, Rochester, N.Y.; Congregation Shaarey Hashomayim, Windsor, Ontario; Temple Beth El, Endicott, N.Y.; and Cong. Shaarei Shomayim, Toronto.

SINAI ELECTS NEW OFFICERS

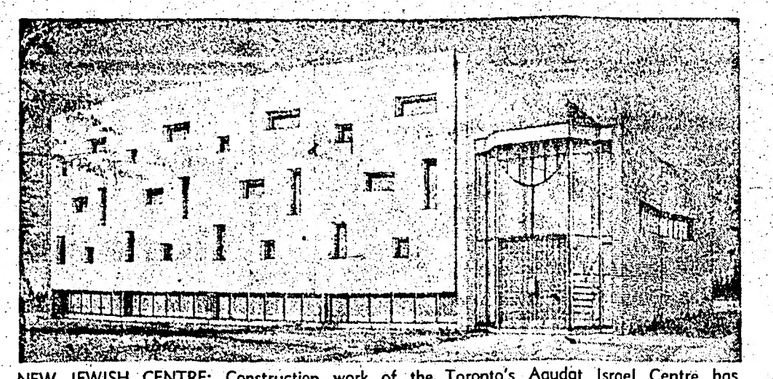
JOSEPH BERMAN
New President,
Temple Sinai Congregation

All the Sabbath Eve Services of Temple Sinai on April 19th the newly-elected executive and board members of the Congregation were officially installed in office by Rabbi Jordan Pearlson.

Those honoured at this ceremony were: Joseph Berman, President; Max Allen, first Vice-President; Jack Kelman, second Vice-President; Harold Fealdman, third Vice-President; Maurice Gilbert, Treasurer; David Lenner, Financial Secretary; and Roslyn Gazen, Recording Secretary. Members of the Board of Directors: Mal Dental, Sydney Faibish, David Freeman, Ben Gladstone, Charles Goldsbie, Wilfred Isaacson, Mac Lean, Edith Levy, Percy Lipsett, Sol Mandlsohn, David Robbins, Lawrence Rosen, Melvyn Samuel, Bernard Shapiro, Irving Siegel, Samuel Valder, Nathan Waldman.

EUROPEAN RABBIS TO MEET

LONDON, (JCNS) Chief Rabbi Dr. Israel Brodie, who is President of the Conference of European Rabbis, has convened the fourth conference, which will take place in Basle, Switzerland, from May 13 to 16. About fifty rabbis from the various European countries will attend.



NEW JEWISH CENTRE: Construction work of the Toronto's Agudat Israel Centre has begun. The building, located on Bathurst Street just south of 401 Highway, should be finished within a few months. It will house the Beth Hamedrash, a number of rooms for the activities of youth-groups of Pirchei Agudat Israel Bnot Agudat Israel and Zeirei Agudat Israel.

Toronto Synagogue News

EITZ CHAIM

● **The Eitz Chaim Day Schools** will celebrate **Lag Ba'Omer** with a carnival at 1 Viewmont Avenue, Sunday, starting at 2:00 p.m. Food will be served in an attractive picnic setting. there will be games and prizes.

HOLY BLOSSOM

● **Confirmation Dance** will be held at the Temple on Sunday, May 19th, at 9:00 pm.. **Mr. Wolfe** is convener.

● **Sisterhood** will meet on Tuesday, May 14th, 1:00 pm. Guest speaker will be **Marilyn Farber. Sisterhood Art Group** will have its annual display; winners of the **Art Show** will receive awards; installation of Sisterhood board members will take place; **Mrs. Gerald Bobrow** and **Mrs. William Wolman** will be honored.

BETH AM

● At the Saturday evening service, 8:00 p.m., **Rabbi Raab**, spiritual leader of Beth Am, will preach on: The Ethics of Our Fathers. **Havdala** will follow.

● On Tuesday, May 14th, Sisterhood will hold election of officers at a general meeting.

BETH JACOB

● A meeting of the newly formed **Sisterhood** was held recently at Beth Jacob synagogue. The following officers were elected: president, **Mrs. N. Schwartz**; first vice-president, **Mr. J. Teperman** (chairman of the board); second vice-president, **Mrs. J. Gross** (membership); third vice-president, **Mrs. D. Silverstein** (ways and means); fourth vice-president, **Mrs. L. Taichman** (program chairman); treasurer, **Mrs. J. Adler**; recording secretary, **Mrs. J. Goldman**; corresponding secretaries, **Mrs. H. Vogel** and **Mrs. J. Berlin.**

Rabbi M. Burak, spiritual leader of Beth Jacob, was installing master. **Mrs. B. Goldhar** and **Mrs. N. Rosen** presented the officers with pink corsages.

BETH EMETH BAIS YEHUDA

● USY group is producing its own newspaper. It will present youth activities of the Boys USY, Girls USY, Talis & Tefillin Club and Thursday morning Minyanaires.

SHAAREI SHOMAYIM

● On the week-end of Friday, May 10th, through Sunday, May 12th, Shaarei Shomayim will be host to teenagers from Ontario and New York State who will attend **Yeshiva University Youth Conclave.** The conclave is a project of Y.U. Youth Bureau bringing together synagogue youth of the area annually. The program features panels, discussions of current Jewish issues, guest speakers, workshops in leadership skills, Israely dancing and singing.

● **Brotherhood** will hold annual elections on Wednesday evening, May 15th. Guest speaker will be **The Hon. Judge Harry Waisberg,** whose topic will be: General Observations.

B'NAI ISRAEL BETH DAVID

● At a general meeting held recently, the following were elected to the executive of the board of governors: **Myer Shelson,** president; **Bernie Weinstein,** first vice-president; **Peter Gordon,** second vice-president; **Saul Mintz,** treasurer; **Lou Swimmer,** secretary; **Dave Dunn, Cecil Foreht, Saul Gordon,** trustees. The following comprize the board of governors: **Jacob Adler, Bernard Atin, Harry Berger, Sam Bloom, Sol Budd, Maurice Cohen, Alex Eisen, William Fienberg, Sidney Forcht, Louis Freedman, Stanley Fruchtman, Ben Goodman, William Gryfe, Melvern Katzman, Jack Litman, Jack Marmer, Jack Oberman, Norman Oster, Richard Rovan, Max Sandler, Arnold Selwyn, Manny Sherman, Phil Solish, Hyman Stoll, Abe Vanek, Harry Weisbrod, Ben Winters, Morris Wosnick.**

● **Sisterhood** will hold its general election meeting in the form of a tea on Wednesday, May 15th.

BETH EMETH

Beth Emeth Bais Yehuda Synagogue will hold Mother's Day Services on Saturday morning May 11, at which time the Youth Groups will join the regular congregation for Services in honour of their mothers.

On Sunday morning May 12, the United Synagogue Youth Group will have a special Breakfast programme in honour of their mothers, presented by the boys themselves. Mothers will be served breakfast and be the honoured guests.

SUNDAY MAY 19 at 8.30 pm. the Beth Emeth Bais Yehuda Synagogue will be hosts to members and the entire community in a reception and programme, when Rabbi Abraham Kelman, who served as Rabbi of Bais Yehuda Synagogue in the late 1940's and is the brother of the present spiritual leader of the Synagogue, will be the guest.

AT TORONTO'S NEW HIGH SCHOOL FOR GIRLS: Grade 10 of Beth Jacob High School, 22 Viewmount Ave., the teacher, Mrs. Muller, explains a point in Hebrew grammar to the students.—The first annual dinner of the Beth Jacob High School will take place Tuesday, June 4, at the Torath Emeth Banquet Hall. Guest speaker will be Dr. Joseph Kamenetzky, head of the Torah Umesorah movement.

letters to the editor

LAUDABLE INITIATIVE

Dear Editor:

Among the many responsibilities undertaken by the Orthodox Division of the Canadian Jewish Congress, Central Region, is the supervision of the kosher kitchens and catering at the public institutions of the Jewish community.

Under the direction of Rabbi Gedalia Felder, the Chairman of the Rabbinical Vaad Hakashruth, Orthodox Division, special arrangements were made for the preparations and supervision for Passover at the New Mount Sinai Hospital and the Jewish Home for the Aged.

Qualified mashgichim, under the instruction and guidance of Rabbi Felder, were in charge of all the duties and obligations, and the respective personnel and staffs worked in close cooperation with them and each other.

In his report to the officers of the Congress Mr. N. Shemen, the Executive Secretary of the Orthodox Division, conveyed the appreciation of the residents of the Home to the Rabbis for their efforts in effecting strict supervision of the kitchens and meal service.

Rabbi Felder and Mr. Shemen, who had visited the Mount Sinai Hospital on Passover eve, had been particularly impressed with the special features of the tray service to patients, provided through the efforts of Miss Joan Benedict, the hospital's dietitian, which exemplified the personal touch which is so often lacking in institutional services of this kind.

Each tray had a cover with a special Passover design, and on each one was a booklet explaining the meaning and significance of Passover, as well as a Hagodah Shel Pesach. These had all been donated by Mr. & Mrs. Meyer W. Gasner. Members of community organizations had generously volunteered their assistance for the tray service to the patients, and one of the hospital's elevators had been designated solely for the transportation of the special Passover trays, steam tables of foods and other equipment to the various floors of the hospital where they were required.

The grateful thanks of the Congress Executive and the members of the Orthodox Division are extended to Mr. Morris Rosenberg, the Asistant Administrator and Mrs. S. Picard, the dietitian of the Jewish Home for the Aged; to Mr. Sidney Liswood, the Administrator, Mr. Gerald Turner, the Assistant Administrator and Miss Joan Benedict, the dietitian of the New Mount Sinai Hospital; and to all members of personnel and staffs and others who were instrumental in implementing the successful supervision for Passover at both of these institutions.

A. LUBLINER

Toronto.

TORONTO OBITUARIES

LAPIN, Samuel. On April 30th, late of 89½ Brooklyn Ave.

PASCOE, Annie. On May 3rd, late of 250 Lauder Ave.

SOLOMON, Isadore. On May 1st, late of Chatham, Ontario Services arranged by College Memorial Chapel, 331 College St.

ADLER, Joseph. On May 4th, late of 224 Lonsmount Ave.

BLUMENFELD, Morris. On May 3rd, late of 31 Danby Ave.

BROWN, Morris. On May 1st, late of 163 Manning Ave.

ENGLISH, Esther, On May 2nd, late of the Jewish Home for the Aged.

KING, Samuel. On May 4th, late of 150 Balmoral Ave.

LASHINSKY, Tillie. On May 2nd, late of 36 Burnfield Ave.

LEVY, David. On April 29th, late of 96 Wilcox St.

SIVO, Geino, On May 1st, late of 21 Mayfair Ave.

TAYLOR, Kate. On May 3rd, late of 291 Oriole Parkway.

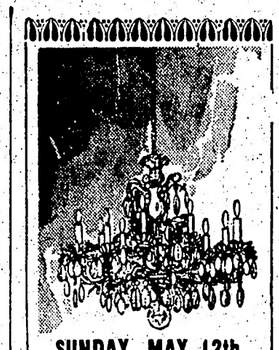
Weinstein, Yetta. On May 1st, late of 341 Markham St.

WILSON, Rose. On May 2nd, late of 249 Markham St.

ZULAUF, Samuel. On May 1st, late of 9 Glen Rush Blvd.

Service arranged by Park Memorial Chapel, 508 Spadina Ave.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND, 188 Marlee Ave., Toronto.—781-5515.



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SUNDAY, MAY 19th—8:30 am.
BREAKFAST SESSION — Annual Meeting (Election of Officers). All JNF contributors are invited.
11:00 A.M. TO 2:30 P.M.—
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Ottawa Rabbi Honored

OTTAWA (CJN) — Reverend Yechiel Cement of the Beth Shalom Congregation was ordained as Rabbi recently by Montreal's Yeshiva Merkaz Hatorah. A large gathering of Rabbis and communal leaders of both Ottawa and Montreal Jewry attended the ceremonies.

Rabbi Cement is a talmudic scholar of note and pursued his studies towards ordination under the personal teaching of Rabbi Pinchas Hirschprung, head of the Yeshiva Merkaz Hatorah faculty. Rabbi Cement travelled during the course of the past two years on a regular basis every week from Ottawa to Montreal for his studies in Talmud and in Codes.

Rabbi Cement in his earlier years, studied in some of the world's most renowned European higher academies of learning. He also was a talmudic student in the Yeshiva Maor Hagola in Rome, Italy, before coming to Montreal. He married Sarah Glustein, daughter of Jacob and Rachel Glustein of Montreal. Rabbi Cement is at present a disfinguished member of the Ottawa Jewish clergy and is the guiding spirit for talmudic study among Ottawa Jewry. He is highly respected by all members of the Ottawa community for his energetic and dedicated labours on behalf of Torah and Kashrut.

Among those present at the ceremonies were members of the faculty of Yeshiva Merkaz Hatorah as well as many relatives and friends both from Montreal and Ottawa. Rabbi Leib Baron, the Dean of Yeshiva Merkaz Hatorah acted as chairman for the ceremonies. The ordination diploma was signed and attested to by Rabbis: Pinchas Hirschprung, Leib Baron and A. D. Niznik. Greetings to Rabbi Cement and hearty congratulations were extended by Rabbis: Pinchas Hirschprung, A. D. Niznik, Simon L. Eckstein (Ottawa), Nachman Glustein (an uncle of Rabbi Cement), M. E. Gerlitzky (Ubovitcher Yeshiva), Dr. Nathan Schecter and Mr. Myer N. Drazin (Ottawa). Mr. I. J. Kraminer, president of the Yeshiva Merkaz Hatorah presented the certificate.

Proper cantorial selections for the occasion were delivered by a personal friend of Rabbi Cement, Revered J. Klein.

The ceremonies concluded with an eloquent address by Rabbi Cement.

I. J. KRAMINER, President of Montreal's Yeshiva Merkaz Hatorah, presenting the Smicha Certificate to Rabbi Jacob Cement. Standing next to Rabbi Cement is Rabbi Leib Baron, Dean of Yeshiva Merkaz Hatorah.

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ZIONIST LEADER HERE

Dr. S. Levenberg, head of the Jewish Agency in Great Britain and executive member of the World Jewish Congress, will be in Toronto next week-end for a series of important meetings with the leadership and members of the Labor Zionist Movement of Ontario.

Dr. Levenberg, European president of the Poale Zion Party, doctor of law, and author of important studies on minority rights, addresses a joint breakfast meeting next Sunday morning of the branches of the Farband Labor Zionist Order of Toronto. Also, next Sunday evening, May 12, he will address a gathering of *representatives of the entire* Labor Zionist family, as well as some 60 Toronto delegates to the ninth triennial convention of the Canadian Labor Zionist Movement taking place in Montreal, Victoria Day week-end.

Dr. Levenberg will be one of the principal guests at the Montreal Labor Zionist Convention, which will be addressed as well by DR. DOV JOSEPH, Israel's Minister of Justice, and Viscount Edwin Samuel.

Next Sunday evening will be a meeting for members of the Labor Zionist Movement only. His theme on that occasion will be "Sixty Years of Labor Zionism — an Evaluation and Program". Both events will be held in the Labor Zionist Centre, 14 Viewmount Ave.

LEVENBERG

AT THE "ASSOCIATED"

"Hundreds" of contributors and members of the Associated Hebrew Schools voted in the recent elections for Board of Directors," Mr. Harold L. Dessen, C.A., Chairman of the Nominations and Elections Committee, announced.

A Dinner Meeting has been scheduled for May 15th, at which the new Board will elect the Officers of the Schools who will serve for a two-year term. The meeting will likewise initiate the Annual Deficit Campaign for the Schools.

A meeting of the parents of the Associated Hebrew Day School will take place on Tuesday, May 14th at the main school, 3630 Bathurst Street. The meeting will be devoted to discussion on the question of Government support for Day Schools, and parents will have an opportunity to express their views on this important issue.

Parents and friends of the school will also have an opportunity to volunteer their services for the forthcoming Annual Deficit Campaign of the Schools, which is scheduled from May 15th to June 30th.

Opinions

ON FUNERAL PRACTICES

Dear Editor:

Death is always terrible, whether it comes to young or old, so, man avoids thinking about the end of life. But, Judaism makes a point of reminding us on all our festivals that man is mortal. There are sacred rites that are of real significance when man stands on the threshold of eternity. We draw these matters to the attention of the Jewish community by way of **The Canadian Jewish News.**

When the sun sets on a Jewish life, the deceased is not to be left unguarded, but, a fellow Jew must stay with the remains to recite Psalms and prayers until the time of the funeral.

Embalming is prohibited except in remarkable circumstances. Even those emergency cases require a specific permit from the rabbi.

The **Tahara** is a must. This includes the ablutions, and the anointing of the remains. After this, the deceased is put into **tachrichim** which are white shrouds.

Every aspect of the burial, from the first step until the casket is covered by a laver of earth is to be carried out by Jews. When a layer of soil covers the casket non-Jews may take over.

A proper **Shivah,** the seven days of mourning should be observed. After that peace comes to those who mourn and to him who has journeyed onward to eternity.

Rabbi M.J. BURAK per
THE RABBINICAL COUNCIL OF CANADA

DATELINE: NEW YORK

(Continued from page 4)

waning influence of Rabbi Mordecai M. Kaplan who, at eighty-two years of age, is less available, and the growing impact of Rabbi Saul Lieberman, the eminent Talmudist and staunch proponent of Orthodoxy.

According to a well-informed member of the Rabbinical Assembly, the new "Conservative Orthodoxy" is exemplified by "a new type of rabbinical student." While formerly the Seminary attracted a large number of "dissidents from Orthodox Rabbinical schools," this source has virtually dried up. Orthodox congregations are prospering and there are many professional opportunities in the near 300 Jewish day schools and in other Orthodox institutions. As for ideology, the English-speaking sector of American Orthodoxy has become "more adjusted." As a result, the "young Orthodox rabbis" can more readily synthesise a liberal dose of modernism with the platform of the Rabbinical Council of America.

Most Seminary students now come from Conservative families. They are youths whom the Conservative rabbis patiently and dedicately prepare for the rabbinate, starting with Barmitzvah and, even before. Graduates of the Conservative youth organisations, the movement's "Ramah" Hebrew-speaking camps and special leadership training programme the new generation of rabbinical students are being described by their teachers as "young men with a call and mission." Quite a few of them are sons of Conservative rabbis and most of these are "more Orthodox" than their families.

Some weeks ago, when conducting a Weekend Torah Institute for a congregation whose "rabbi's son" is a student at the Seminary, the rabbi suggested that his son recite "the short grace" of the Conservative version after "a snack" before the lecture. But the young man recited the full "Grace after Meals". Like many Seminary students these days he has a beard (not of the beatnik variety) and "groomed" peyoth (but peyoth nonetheless), while his father, a much-respected Conservative rabbi for over twenty-five years, is clean-shaven.